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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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DIEFENBAKER PLEDGES CONTINUOUS CANADIAN FRIENDSHIP FOR ISRAEL

1963 UJA TORONTO STUDY MISSION TO ISRAEL

Left to Right: Harvey S. Wolfe, Bernard J. Persiko, Moe Emer, Harold Lederman, Carl Goodman, Barney Barenholtz, Morris Adams, Albert Mandel, H. Wayne Tanenbaum, William Stern, Murray L. Taube, Murray Rumack, Dr. Gerald Halbert, Stanley F. Paulin and Lou Fruitman. (Missing from picture: Jeffrey Cohen and Arthur I. Cole who met the Mission in Israel.)

(More on page 10)

NEW ZOC PRESIDENT

Joseph N. Frank

HISTORIC ZOC ASSEMBLY HAILS BIPARTISAN SUPPORT FOR THE JEWISH STATE

PEARSON ISSUES CALL FOR MIDDLE EAST PEACE EFFORT

By The CJN Reporter

In a dramatic address to the leaders of the Zionist Organization of Canada, Monday night, at Toronto's Beth Tzedec synagogue, Prime Minister John Diefenbaker told the world that Canadian friendship for Israel remains firm for it is rooted in the traditions common to the three great religions born in the Holy Land. He lauded Canadian Zionists for their labor on behalf of renascent Zion and hailed the achievements of Israel both in the upbuilding of the Holy Land and in the area of aid to the underdeveloped countries in Africa.

GREATEST CONVENTION

The Diamond Jubilee Convention of Canadian Zionism, concluded its five day deliberations at Toronto's Park Plaza Hotel, Tuesday night by electing a new administration. Joseph N. Frank of Montreal became the new president; Bertram Loeb of Ottawa and John R. Devor of Toronto first and second vice-presidents respectively. Leon Levin of Montreal was elected national treasurer, and Robert H. Soren of Toronto national secretary.

PEARSON FOR ISRAEL

Lester B. Pearson, head of the Liberal party and leader of the opposition, in an important address Sunday at the Public Relations luncheon also expressed his unswerving support of the cause of Israel and issued a call for Israeli-Arab peace.

Israel's ambassador to Canada, Yaacov Herzog, in presenting the Prime Minister at Monday night's festive convention dinner, expressed the gratitude of the people of Israel to Mr. Diefenbaker "as a symbol of Canada's friendship to the Jewish state'..

FREIMAN LAUDS P.M.

Lawrence E. Freiman of Ottawa presided at the dinner at which the Prime Minister was honored by the Canadian Zionists. Mr. Pearson and Dean Ivan C. Rand received testimonial scrolls on Sunday. Mr. Freiman stated that the Zionists, "as Canadians and as Jews are proud of the strong and determined voice the Prime Minister has raised against discrimination wherever it might exist".

(Excerpts of the addresses by Prime Minister Diefenbaker, Opposition Leader Lester Pearson and Ambassador Herzog appear on page 5 of this issue. — A full review of the historic convention will be published next week in The Canadian Jewish News).

Monday Night

TORONTO WILL HONOR DR. HURWICH

Twenty-nine major community organisations have joined with the Canadian Jewish Congress in sponsoring the Community Farewell Dinner for Dr. and Mrs. Samuel B. Hurwich, scheduled to take place this coming Monday evening, November 12 at 6 p.m. in the New Murray House, Steeles at Bathrust, it was announced this week by J. Irving Oelbaum, chairman of the National Executive committee of Congress who is serving as chairman of the Arrangements Committee for the affair.

A mass turn-out is indicated by the influx of reservations, Mr. Celbaum noted, in urging that those who have not yet made their reservations to "do so immediately."

Associated with the Congress, the United Jewish Welfare Fund and the United Zionist Council of Ontario in the sponsorship are:

Achut Avoda-Poale Zion; B'nai B'rith Eastern Canadian Council; Bureau of Jewish Education, Toronto; Canadian Association for Labour Israel (Israel Histadrut Campaign); Canadian Friends of the Hebrew University, Ontario Region; Canadian Technion Society (Israel Institute of Technology); Farband Labour Zionist Order; Federation of Jewish Women's Organisations of Toronto; Hadassah Organization of Toronto; Jewish Family and Child Service; Jewish Immigrant Aid Services, Central Region; Jewish National Fund, Central Division; Jewish Vocational Service; Labour Zionist Movement of Ontario; Maimonides Medical Society of Ontario; Mizrachi-Hapoel Hamizrachi; Mizrachi-Hapoel Hamizrachi Women's Organisation, Toronto; National Council of Jewish Women, Toronto Section; New Mount Sinai Hospital; Pioneer Women's Organization of Toronto; Toronto Hebrew Re-establishment Service; Toronto Jewish Public Library; Toronto Women's ORT; Yiddish Culture Council of Toronto; Young Men's and Young Women's Hebrew Association; Zionist Organization of Canada, Central Division; Zionist Revisionist Organization.

The guests of honour have made a unique and indeed a tremendous contribution to Jewish life locally and nationally. Mr. Oelbaum said, "The community's farewell on Monday night will reflect our tremendous admiration for and gratitude to them, our deep affection, our sadness at their leaving and our wishes for the new life they will take up in Israel."

A man who has given of himself to wide and significant areas of Jewish life, Dr. Burwich has held high offices in many of the central organizations of the Jewish community, nationally and locally. A lifelong Zionist, he has been national chairman of the Canadian Association for Labour Israel, is the President of the Labour Zionist Movement of Canada and recently served as a member of the national executive of the Zionist Organization of Canada. He served over the past six years as the national secretary of the Canadian Jewish Congress, in whose ranks he took a leading and active role for over two decades, and is now a member of the Board of Governors. He has served as a member of the executive of United Jewish Welfare Fund of Toronto, as Vice-President of Canadian-Palestine Trading Corporation, and on the executive of United Zionist Council of Canada. He has been an ardent worker for Jewish education, has served as the chairman of the Toronto Bureau of Education, and has been one of the stalwarts of the Farband Folk Schools in Toronto. He is a native of Canada, and is fluent in English, Hebrew and Yiddish, both in speaking and writing. He is a prominent pediatrician.

Mrs. Hurwich has served as the chairman of the Eastern Region of the Pioneer Women's Organization, as an executive member of the Central Region of the Congress, and of the United Zionist Council of Canada, has been active in the Jewish National Fund, Toronto U.J.A., Israel Bonds and Canadian Red Cross.

Mrs. Hurwich is a graduate of Social Science at the University of Toronto and served at one time as a staff members of the Jewish Family Welfare Agency in Toronto.

CONSERVATIVE RABBI

ABORTION OBLIGATORY ACCORDING TO JEWISH LAW WHEN MOTHER IN DANGER

NEW YORK (CJN) — Abortion is obligatory when the mother's life is at stake, according to Jewish law.

- Birth control is encouraged when the health of either mother or child is in danger.
- Sterilization is condoned when necessary for the mother's wellbeing—but is never permissible for males.
- Mercy killing is not necessarily prohibited if the killing is in fact a mercy.
- But in actual practice Jews have always emphasized the absolute sanctity of life and the rabbis erected many safeguards to protect it in all circumstances, even when there is great pain.

These conclusions were arrived at by Rabbi David M. Feldman (Conservative), spiritual leader of the Bay Ridge Jewish Center in Brooklyn, at a seminar on Jewish ethics in medicine in New York this week. The seminar was one of a series of workshops on Jewish ethics conducted at the 15th biennial convention of the New York Metropolitan Region of the United Synagogue of America.

The United Synagogue is the congregational arm of the Conservative Movement in Judaism.

Rabbi Feldman stressed that Jewish tradition holds life dear and its laws were designed to prevent the wanton taking of life. He pointed out that when mercy is not an issue, it is even forbidden to lay hands on a dying man for fear an unnecessary touch might hasten his death. These safeguards, he said, are in keeping with the general spirit of the affirmation of life which pervades Jewish teachings.

Rabbi Feldman said that in the case of pregnant women whose babies might be born deformed, as with thalidomide babies, Jewish sources teach that abortion is not sinful.

REVISIONISTS TO JOIN WORLD ZIONIST EXECUTIVE

JERUSALEM (ZINS) — Zvi Klementinowski, representing the Attorney of the World Zionist Organization, Dr Pinchas Rosen declared here that the latter was no longer of the opinion that the Zionist Actions Committee has no right to take up and decide the question of admission of the Zionists Revisionists to membership in the Executive of the Jewish Agency. He made this statement at a session of the Court of the World Zionist Congress.

Dr. Rosen's changed legal view of the question was the result of a long investigation of all legal aspects of the case regarding the competence of the Actions Committee to deal with matters that are the inherent jurisdiction of the Zionist Congress, but which Congress had failed to pass on. Pursuant to that ruling of Dr. Rosen it is expected that the next session of the Actions Committee in March 1963 will decide the question of including the Revisionists into the Agency Executive.

The Court of the Zionist Congress will shortly hold another meeting to pass final judgment in this matter.

LUBAVITCH REBBE GIVES O. K. TO SUNDAY SCHOOLS

NEW YORK (LNS) — Speaking here on the subject of Jewish education, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, said that all methods must be utilized in bringing Jewish education to Jewish children.

Although it is only the Yeshivos and Day-Schools which carry the standard in Jewish education, the Rebbe said, we unfortunately find that a relatively small percentage of our children attend such schools. Recognizing this fact, we must utilize the limited time of instruction offered by afternoon Hebrew classes, and even the one hour, or less, per week, offered in Jewish Sunday schools for giving the children at least a glimpse at true living Judaism.

Here, the Rebbe continued, comes the opportunity for the sincere Jewish educator and teacher to instill, during this extremely limited time, in the heart of the Jewish child sitting near him a boundless attachment to his living heritage, and of course what is most important to infuse the children with a quest for more knowledge of Judaism so that they demand from their parents to enroll them in Day Schools.

TORONTO LEADERS AT PHILADELPHIA CONVENTION

Toronto leaders will play major roles in the 31st General Assembly of the Council of Jewish Federations and Welfare Funds at the Hotel Sheraton, Philadelphia, November 15-18, it was announced this week by Irving Kane of Cleveland, CJFWF president.

John D. Fienberg will be chairman of the General Session on "The 1963 Community Campaign."

Dr. Ralph Halbert, the Toronto Leadership Award winner of 1962, will present a six year appraisal of Toronto's leadership development program.

D. Lou Harris is the moderator at the workshop for large cities on "Pledges Into Payments—Effective Collection," and will also be chairman of the Joint National Committee of the Canadian Jewish Congress and the Council of Jewish Federations of Welfare Funds.

Bernard C. Kurtz is one of the panelists at the public relations clinic on "Communicating the Federation Commitment." Others from Toronto:

Mr. Albert Abugov, Henry Cassel, Dr. Joseph Diamond, Daniel Drutz, Lloyd Fogler, Mr. and Mrs. Arthur Gelber, Mr. and Mrs. Meyer W. Gasner, Mrs. Halbert, Mrs. D. Lou Harris, Florence Hutner, Mr. and Mrs. Mark A. Levy, Mr. and Mrs. Abby Lipson, Mr. and Mrs. J. Irving Oelbaum, Mr. and Mrs. Jack D. Pearlstein, Q.C., Mr. and Mrs. Nathan Perlmutter, Samuel J. Sable, Benjamin Schneider, Mr. and Mrs. Albert Shifrin, Q.C., Herbert Solway, Kurt Weinberg, and Mr. and Mrs. Raphael Wolfe.

Commentary • By M. J. Nurenberger

canada and israel

This week Jewish history — certainly Canadian Jewish history — has been made in Toronto. Anyone with a sense of values in the field of international affairs will agree that the Prime Minister of Canada reached the moral niveau of a Balfour when he passionately and sincerely espoused the cause of freedom common to Canada and Israel. Responding to Israeli Ambassador Herzog's address, Mr. Diefenbaker stated:

"...Ambassador Herzog is unsurpassed on the ambassadorial level... He made Canadian-Israeli relations so close that there are no bounds for this friendship."

In a different field affecting the Jewish position in Canada, Mr. Diefenbaker attained another level of candor rare in diplomacy and politics. When speaking about his dedication to full equality of all races, religious and ethnic groups, the Prime Minister pointed toward Senator David Croll, seated at the same dais, as an example of opportunity for every Canadian for his to take.

* * *

Still another important feature of the Diamond Jubilee Convention of Canadian Zionists is: bi-partisanship regarding Israel has been established once and for all by both the Prime Minister and the leader of the opposition who addressed the convention a day before. Mr. Lester B. Pearson criticized very strongly the arming of Nasser by the Soviet Union. In his impressive address, Mr. Pearson stated that the Arab refugee problem, in its settlement, must be associated with the acceptance of Israel as a living, constructive force in the Middle East.

Thus the leader of the opposition has endorsed fully the Prime Minister's active friendship for Israel as part and parcel of Canada's foreign policy.

* * *

There is no question about the fact that those participating in this assembly of Canadian Zionists have sensed throughout that they have lived a historic moment. As Mr. Diefenbaker rightly stressed in his memorable speech, Israel and Canada are friends not only because of mutual interests in the Middle East but, first and last, because of a common affinity based upon a common faith in God's truth as revealed at Sinai. Political temperatures fluctuate but faith of man in God's word and in the Divine promise of the return of the children of Israel to the Land of Israel shall never fade away — so long as Jews and Christians alike remain true to the teachings of the Book of Books.

TO SETTLE IN ISRAEL

DR. S. B. HURWICH

RIVKA HURWICH

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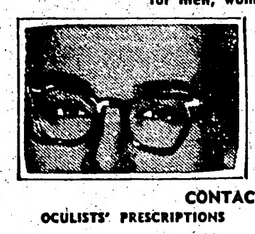

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TOWNSHIP OF NORTH YORK

Nominations and Elections

A meeting of the Municipal Electors of the Township of North York will be held in the North York Memorial Community Hall, 5090 Yonge Street, Willowdale, on Monday, the 19th day of November, 1962, between the hours of 7 o'clock in the afternoon and 8 o'clock in the afternoon for the nomination of candidates for:-

(a) **Reeve**
(b) **One Councillor for each of Wards 1 to 8 inclusive**
(c) **Two Hydro Commissioners**
(d) **One member of the Board of Education for each of Wards 1 to 8 inclusive.**

Candidates are requested to obtain from the Township Treasurer at his office, 5000 Yonge Street, Willowdale, before the nomination meeting, the requisite certificate showing that there were at the time of opening of the nomination meeting no unpaid taxes for any preceding year against the land in respect of which they are qualifying, and no unpaid taxes against them in respect of assessment for business.

ELECTIONS

Election day is Monday, December 3rd, 1962. Polls will be open from 10 o'clock a.m. to 8 o'clock p.m.

ADVANCE POLL

An advance Poll for the purpose of receiving the votes of voters who expect to be absent from the Municipality; or of election officials who in carrying out their duties as election officials will be unable to attend the poll at which they are entitled to vote; or expect to be confined in a hospital; or for religious reasons are prevented from voting on the day fixed for polling, will be held at the Municipal Building 5000 Yonge Street, Willowdale, as follows:

Friday, November 30, 1962, between the hours of 12 o'clock noon and 9 o'clock p.m.
Saturday, December 1, 1962, between the hours of 9 o'clock a.m. and 4 o'clock p.m.

Every person offering himself as a voter at the advance poll before being allowed to vote shall be required by the deputy returning officer to make one of the foregoing declarations.

NOTICE TO CANDIDATES

Township By-law 10437 provides that "no person shall post, nail or attach any poster, dodger, handbill, notice or advertisement on or to any tree or any telegraph, telephone, hydro-electric or fire-alarm telegraph pole, or to any pole of the Toronto Transit Commission, or upon any house, building or other erection, unless with the consent of the owner of such house, building or other erection", and, further, that any person convicted of a breach of the said By-law 10437 shall be liable to a penalty not exceeding (exclusive of costs) the sum of $5.00 for each offence.

Dated at the Township of North York this 8th day of November, 1962.

A. G. STANDING
Clerk and Returning Officer

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A cordial Invitation is extended to the whole community to attend the
DIAMOND JUBILEE ONEG SHABBAT
Friday, November 16th, 8:30 p.m.
Guest Speaker: LIEUTENANT GOVERNOR OF ONTARIO
THE HON. J. KEILLER MACKAY
Cantor Murray Nixon and the Choir will participate — Social hour following.
JUBILEE ASSEMBLY
Sunday, November 18th, 2:30 p.m.
Pageant: "THE LIVING CHAIN" by Rabbi Erwin Schild
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YESHIVA UNIVERSITY
Tuesday, November 20, 1962 - 6:30 p.m.
Shaarei Teffilah Synagogue — 3600 Bathurst St.
GUEST SPEAKER
DR. EMANUEL RACKMAN
ASSISTANT TO THE PRESIDENT, YESHIVA UNIVERSITY
TORONTO COUNCIL

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BERNARD ROSENSWEIG, Rabbi
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Toronto Synagogue News

SHAAREI TEFILLAH

● Abraham Carmel, former catholic priest and a convert to Judaism, will be guest speaker at the opening meeting of the Shaarei Tefillah Youth Club on Sunday afternoon, November 11th.

● Groups for girls and boys, 13 to 18 years, were organized by the director, **Daniel Gaisin,** and club advisors **Lorraine Hirsh, Joseph Cass and David Bellack.**

TEMPLE SINAI

● To mark Jewish Book Month, **Temple Sinai** has scheduled a series of Friday Oneg Shabbat programs that will investigate the varied facets of the modern Jew and literature.

● **Paul Kligman** will present a program of readings from Sholom Aleichem and Hyman Kaplan at a meeting of the **Couples Coffee Club** on Friday, November 9th.

● "The Jew in the Contemporary Novel" will be discussed by **Mrs. Adah Lappin** on Friday, November 16th.

● **The Social Awareness Group** will conduct a workshop meeting in the Temple lounge on Sunday, November 11th, at 9:45 a.m. Topic for discussion will be, "Representation by Faith or Color —Does This Assist the Democratic Process?"

ADATH ISRAEL

● **Dr. Murray Herst** will discuss: The Golden Age in Spain, 900-1200, at the first **Adath Israel Rosh Chodesh U.S.Y. Seminar** on Sunday, November 11th, in the Oval Room.

ADATH ISRAEL DIAMOND JUBILEE

The **Adath Israel Congregation** on Southbourne Avenue celebrates its 60th anniversary on Friday, November 16th, to Sunday, November 19th.

Lieutenant Governor, The Hon. J. Keiller Mackay, will be guest speaker at the Diamond Jubilee Oneg Shabbat on Friday, November 16th, at 8:30 p.m.

Prominent members of the Jewish community and the municipal and provincial governments will attend the "Living Chain" on Sunday, November 18th, at 2:30 p.m.

Among the guests will be: **Mayor Nathan Phillips, Senator David Croll,** Q.C.; **William Allen,** Q.C., chairman, Metropolitan Toronto; **Reeve Norman Goodhead; Vernon Singer,** M.P.P.; **Controller Herbert Orcliffe,** Q.C.; **Allan Grossman,** M.P.P.; **Controller Philip Givens,** Q.C.; **Alderman David Rotenberg; Irving Paisley; Sydney Midanik; Rabbi Albert Pappenheim, Rabbi Solomon Spiro Dr. Louis J. Cashdan** and **Bert Godfrey,** president, Ontario Region, United Synagogue of America.

Formed in the spring of 1902 by a few Jewish immigrants from Roumania, the congregation has now a membership of more than 700 families.

The First Roumanian Congregation Adath Israel met initially in a succession of small rooms and stores. From 1924 to 1957, congregants worshipped at the Bathurst and College synagogue until the present site was acquired.

Rabbi Erwin Schild assumed spiritual leadership in 1947, succeeding **Rabbi Adolph Kelman.**

The following form the bulwark of Adath Israel: **Joseph Donnenfield,** building committee chairman; Sid Silverman, Congregation president; **George Shear,** building fund committee chairman; **Harry Silverman,** congregation vice president; **Alex Tobias,** building committee consultant; **Rabbi Erwin Schild.**

BETH SHOLOM

Beth Sholom Brotherhood Breakfast and Tefillin Club commenced its activities for the 1962-1963 season on Sunday, October 28th, 1962.

A capacity attendance participated in the Services, and enjoyed a sumptuous breakfast. The speaker on this occasion was Rabbi David Monson, spiritual leader of Beth Sholom Synagogue whose subject was "Religion as it is practised in the Israeli Army, Navy and Air Force". The informative talk was based on observations made by Rabbi Monson during his recent trip through Israel

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BETH EMETH NEWS

● **Beth Emeth Synagogue** held a reception last Friday, November 2nd, after an Oneg Shabbat, in honor of **Barney Barenholtz, Carl Goodman** and **Murray Rumack.** On Sunday, November 4th, **Brotherhood** held services and breakfast at 9.30 a.m.

● The Thursday morning **minyanaires** program (a service followed by breakfast for post-barmitzvah boys) continues Thursday, 7:30 a.m. **The Talis and Tefillin Club** meets every Sunday at 9:30 a.m. **Boys and Girls Youth Groups of U.S.Y.** convene Wednesday evenings at 7 p.m.

● **The Adult Education** program commenced on Monday, November 5th, 1:30 p.m., with the course in basic Hebrew reading. From 2:30 p.m. to 3:30 p.m. was a study group, Bible for Women.

● Wednesday evening, at 8:15 p.m., courses in Hebrew were given; at 9:15 p.m. Rabbi Kelman discussed: Dramatic Moments and Personalities in Jewish History.

● On Sunday morning, November 11th, at 9:30 a.m., **Rabbi Kelman** conducted a study program for men. His topic was: Jewish precepts and concepts.

On Tuesday, November 13th, from 2—4 and 6:30—8:30 p.m., there will be a Red Cross Blood Donor Clinic.

BETH EL'S WEEKEND

● **Rabbi Solomon Spiro,** spiritual leader of **Beth El Synagogue** (Don Mills), will deliver a sermon on Friday evening, November 9th, at 8:30 p.m. His topic will be: Anti-Semitism — What Can We Do About It?

Sabbath morning services will be held at 9:30 a.m., when **Rabbi Spiro** will deliver a sermon on the scriptural reading: The Patriarch Abraham Visits Toronto.

HOLY BLOSSOM TEMPLE

● On Friday, November 9th, 8:30 p.m., **Rabbi W. Gunther Plaut,** spiritual leader of Holy Blossom Temple, will deliver his first lecture of the season: Germany Today.

● The second season of the **Rabbi's Sabbath Afternoon** study sessions will commence on Saturday afternoon, December 1st.

● The following are junior members of **Holy Blossom Temple** who graduated from grade 13 this past summer and were designated "Ontario Scholars": **Michael Isaiah Bennett, Charles King Draimin, Susan Audrey Goldenberg, William Barry Krangle, Mark Barry May, Peter Robin Newman, Eric Paul Salsberg, Faye Marlene Sherwin, Gerald Alan Slan, William Wolfson.** They won a $400 cash scholarship for achieving an average of at least 80 per cent on eight papers.

● On Tuesday, November 13th, 1:00 p.m., **Sisterhood** will hold a meeting in the Philip Smith Congregational Hall. Guest speaker will be **Dr. Henry Enoch Kagan** of Sinai Temple, Mount Vernon, New York. A consultant on Judaism to the United States Joint Commission on Mental Health, and author of books dealing with the psychological approach through religion, Dr. Kagan will speak on: Hate As A Way Of Life.

BETH TZEDEC

● On November 3rd, **Rabbi Stuart E. Rosenberg,** spiritual leader of Beth Tzedec Synagogue, preached on the morning of the Sabbath of Dedication.

● Every Sabbath, after Minha, **Rabbi Michael Celniker** will deliver a discourse on Jewish ritual and observance based upon the Mishna.

● Members of **Sisterhood** will represent Beth Tzedec as delegates to the **Biennial Convention of the National Women's League of the United Synagogue of America,** at the Concord Hotel, Kiamesha Lake, New York, from November 11th through 15th.

● **Book-of-the-Brunch,** a series of four book reviews, will be held on Tuesday, November 27th, at 10:00 a.m. **Mrs. Elaine Newton** will review: Letting Go, by Philip Roth.

● Graduation exercises of the congregational school will be held on Sunday, November 4th, at 2:30 p.m. Graduates are: **Sharron Gwenn,** daughter of **Mr. and Mrs. Reuben A. Canne; Kenneth Alan,** son of **Mr. and Mrs. Joseph Garfinkel; Sheldon H.** son of **Mr. and Mrs. Michael Geller; Brian Wayne,** son of **Mr. and Mrs. John H. Gilbert; Morrie H.,** son of **Mr. and Mrs. Arthur J. Goldsmith; Rowesa,** daughter of **Mr. and Mrs. Gershon L. Gordon; Donald Sheldon,** son of **Mr. and Mrs. Moses Hanser; Allan M.,** son of **Mr. and Mrs. Wilfred Joel; Marilyn Anne,** daughter of **Mr. and Mrs. David Kachuck; Barry David,** son of **Mr. and Mrs. Jack S. Kaufman; Sandra Elaine,** daughter of **Mr. and Mrs. Charles Kent; Jackie Stephen,** son of **Mr. and Mrs. Jerry Lambert; Wilma Reeva,** daughter of **Dr. and Mrs. Nathan N. Levinne; Lillian Terry,** daughter of **Mr. and Mrs. Jules Lewis; Lynne Ellen,** daughter of **Mr. and Mrs. Ben Litvak; Lawrence David,** son of **Mr. and Mrs. Max Lubin; Esther Ann,** daughter of **Dr. and Mrs. Louis Myers; Lawrence Neil,** son of **Mr. and Mrs. Nathan M. Pivnick; Rachelle,** daughter of **Rabbi and Mrs. Stuart E. Rosenberg; Lynne,** daughter of **Mrs. Abraham Sossin; Joseph Marin,** son of **Mr. and Mrs. Harry Steiner; Charisse Patricia Gay,** daughter of **Mr. and Mrs. John K. Wahl; Michele Valerie,** daughter of **Mr. and Mrs. Mac Weiss; Michael Arthur,** son of **Mr. and Mrs. William Zimmerman; Cheryl Nancy,** daughter of **Mr. and Mrs. Robert I. Zweig.**

Beth Tzedec will have its first **Great Weekend** for the season November 10th and 11th. Guest speaker will be **Dr. Salo W. Baron of New York.**

CARLSON AT SHAAREI SHOMAYIM

John Roy Carlson, renowned author and world traveller will speak on "A recent trip to the Middle East and round the World" on Tuesday, November 13th at 6:30 p.m. at the Shaarei Shomayim Synagogue.

This event, sponsored by the Shaarei Shomayim Brotherhood, will be in the form of a banquet.

Mr. John Roy Carlson is the author of best-sellers including "Undercover Plotters," "Cairo to Damascus," and is presently working on a book on the "Arab East."

Mr. Carlson probes deeply behind the scenes of events and frequently pursues his work with first hand on-the-spot undercover type investigating.

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USED EXCAVATING MACHINERY AND EQUIPMENT: In good condition LS-98 Link Belt 1 cu. yd. Excavator; TL-20 Lorain Excavator; D6 Caterpillar Tractor Dozer; TD9 International Tractor Loader; 62T King Lowbed Trailer 30-ton capacity; D5 Delmag Diesel Pile Hammer and Vulcan Steam Pile; Hammer 30c; LS-68 Link Belt Excavator; HD9G Allis Chalmers Loader; Half Yard Owen Clam Bucket; 2 Electric Generators, 2,500 watt and 3,000 watt 115V; Lodge and Shipley Lathe; Model 105 Tractair Compressor; 2 Cleveland Concrete Breakers; 2 LeRoi Spader Guns; Metal Thermite Portable Gasoline Welder; G.E. Electric Welder, 2 Cutting Torches complete with hose; Model OC3 Oliver Bulldozer; ¾ yd. concrete bucket; Concrete Vibrator (Electric); 2-60' lengths of Pile Driver Leads (1 set Hanging) (1 set fixed); 2½-ton panel trucks, 1956; 3-ton Ford Stake Truck; and 1950 Willys Jeep.
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TOWNSHIP OF NORTH YORK
NOTICE TO ELECTORS

I, Albert G. Standing, Clerk of the Corporation of the Township of North York do hereby certify that the following is a correct statement of questions to be submitted to obtain the opinion of the electors of the Township of North York.

(1) **"Are you in favour of moving pictures, theatrical performances, concerts and lectures after 1:30 o'clock in the afternoon of The Lord's Day to be regulated by a municipal by-law under the authority of the Lord's Day (Ontario) Act, 1960-61?"**

(2) **"Are you in favour of the fluoridation of the public water supply of this municipality?"**

(3) **"Are you in favour of the Council at its discretion providing grants to aid in the construction or equipping of public hospitals or additions thereto by means of levying annually a rate of to exceed one mill for ten years?"**

(4) **"Are you in favour of extending the right to vote at municipal elections for members of council to all persons of the full age of twenty-one years who are British subjects and who have resided in the municipality for at least one year in accordance with The Municipal Franchise Extension Act?"**

Witness my hand and the seal of the Corporation this 6th day of November, A.D., 1962.

A. G. Standing, Clerk, Corporation of the Township of North York

AND FURTHER TAKE NOTICE THAT:

1. The vote of the electors of the Township of North York shall be taken upon the said questions on Monday, December 3rd, 1962, being the date of the Municipal Elections and that the polls will be open from 10:00 a.m. to 8:00 p.m. on the said day.

2. Friday, the 30th day of November, 1962, at the hour of two o'clock in the afternoon, at the Council Chambers, 5000 Yonge Street, Willowdale, shall be the time and place for the appointment by the Reeve of persons to attend at the various polling places, and at the final summing up of the votes by the Clerk, on behalf of the persons interested in voting in the affirmative or the negative on the questions.

Dated at the Township of North York and first published this 7th day of November, A.D., 1962

A. G. Standing, Clerk, Corporation of the Township of North York

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DAWN

a novel by ELIE WIESEL the author of NIGHT

CHAPTER VI

"In London the Cabinet is in session," Joab went on. "In New York the Zionists are holding a huge demonstration in Madison Square Garden. The UN is deeply concerned."

"I hope David knows," said Ilana. Her face had paled to a bronze hue.

"No doubt the hangman will tell him," said Gad.

I understood the bitterness in his voice. David was a childhood friend and they had entered the Movement together. Gad had told me this only after David's arrest, for it would have been unsafe before. The less any one of us knew about his comrades the better; this is one of the basic principles of any underground organization.

Gad had been present when David was wounded; in fact, he was in command of the operation. It was supposed to be what he called a "soft job," but the courageous stupidity of a sentry had spoiled it. His was the fault if David was to be hanged on the morrow. Although wounded and in convulsions he had continued to crawl along the ground with a bullet in his belly and even to shoot off his gun. The mischief that a courageous, diehard fool can do!

It was night. An army truck came to a halt at the entrance of the red-capped paratroopers' camp near Gedera, in the south. In it were a major and three soldiers.

"We've come to get some arms", the major said to the sentry. "A terrorist attack is supposed to take place this evening".

"Those goddamned terrorists", the sentry mumbled from under his mustache, handing back the major's identification papers.

"Very good, major", he said, opening the gate. "You can come in".

"Thanks", said the major. "Where are the stores?"

"Straight ahead and then two left turns".

The car drove through, followed these directions and stopped in front of a stone building.

"Here we are", said the major.

They got out, and a sergeant saluted the major and opened the door. The major returned his salute and handed him an order with a colonel's signature at the bottom, an order to consign to the bearer five tommy guns, twenty rifles, twenty revolvers, and the necessary ammunition.

"We're expecting a terrorist attack", the major explained condescendingly.

"Goddamned terrorists", muttered the sergeant.

"We've no time to lose", the major added. "Can you hurry"?

"Of course, sir", said the sergeant. "I quite understand".

He pointed out the arms and ammunition to the three soldiers, who silently and quickly loaded them onto the truck. In a very few minutes it was all done.

"I'll just keep this order, sir", said the sergeant as the visitors started to go away.

"Right you are, Sergeant", said the major, climbing into the truck.

The sentry was just about to open the gate when in his sentry box the telephone rang. With a hasty apology he went to answer. The major and his men waited impatiently.

"Sorry sir", said the sentry as he emerged from the box. "The sergeant wants to see you. He says the order you brought him is not satisfactory".

The major got down from the truck.

"I'll clear it up with him on the telephone", he said.

As the sentry turned around to re-enter the box the major brought his fist down on the back of his neck. The sentry fell noiselessly to the ground. Gad went over to the gate, opened it, and signaled to the driver to go through. Just then the sentry came to and started shooting. Dan put a bullet into his belly while Gad jumped onto the truck and called out:

"Let's go! And hurry!"

The wounded sentry continued to shoot and one of his bullets punctured a tire. Gad retained his self-possession and decided that the tire must be changed.

"David and Dan, keep us covered," he said in a quiet, assured voice.

David and Dan grabbed two of the recently received tommy guns and stood by.

By now the whole camp was alerted. Orders rang out and gunfire followed. Every second was precious. Covered by David and Dan, Gad changed the tire. But the paratroopers were drawing near. Gad knew that the important thing was to make off with the weapons.

"David and Dan", he said, "stay where you are. We're leaving. See if you can hold them back for three minutes longer while we get away. After that you can make a dash for it. Try to get to Gedera, where friends will give you shelter. You know where to find them".

"Yes, I know", said David, continuing to shoot. "Go on, and hurry!"

The arms and ammunition were saved, but David and Dan had to pay. Dan was killed and David was wounded. All on account of a stubbornly courageous sentry with a bullet in his belly!

"He was a wonderful fellow, David", said Ilana. Already she spoke of him as if he belonged to the past.

"I hope the hangman knows it", retorted Gad.

I understood his bitterness; indeed I envied it. He was losing a friend, and it hurt. But when you lose a friend every day it doesn't hurt so much. And I'd lost plenty of friends in my time; sometimes I thought of myself as a living graveyard. That was the real reason I followed Gad to Palestine and became a terrorist: I had no more friends to lose.

"They say that the hangman always wears a mask", said Joab, who had been standing silently in front of the kitchen door. "I wonder if it's true".

"I think it is", I said. "The hangman wears a mask. You can't see anything but his eyes".

Ilana went over to Gad, stroked his hair, and said in a sad voice:

"Don't torture yourself, Gad. This is war".

(Continued — next week)

ONLY IN AMERICA

by HARRY GOLDEN

ALL HAIL, JOHN STEINBECK

John Steinbeck has won the Nobel Prize and I have offered him my happiest congratulations. The Nobel Prize Committee's Award was not only justifiable but highly imaginative.

Steinbeck and I have exchanged some correspondence in recent years but I was reading his books long before I ever dreamed I would write my own. When I first met Carl Sandburg, one of the joys we found we shared commonly was an admiration for the works of John Steinbeck.

I have explained that Carl Sandburg and I share equal time in our conversations. He gets a half hour and I get a half hour, alternating through afternoon and evening. Often we have an agenda and just as often Carl Sandburg includes on that agenda a discussion of the critics of John Steinbeck.

John Steinbeck, in fact, of recent years, has suffered at the hands of his critics. I have read the hebdomadal critics who dismissed John Steinbeck, the critics who refused to consider the merits of his work but who wanted to read in it what they thought ought to be said. Gentlemen: The Nobel Prize Committee has taught you a valuable lesson. You want something said, you gotta write your own books.

But despite the critics, Steinbeck is as consistently read as any American writer. His books sell many editions and all of them have lent themselves to stage and screen adaptation which is by way of proving their flexibility.

One of the tests of a great writer is whether everything he writes can be read profitably. And can be read as often as he chooses to write it. I do not mean to imply that all of Steinbeck's work is of equal quality. That is too much to ask of any man who has been writing for thirty years.

He has written at least four books of the highest order. They are: "In Dubious Battle," "The Red Pony," "Of Mice and Men" and "The Grapes of Wrath" for which he deserves the Nobel Prize and all other possible prizes nations of men have to offer, even if he had never written anything else.

John Steinbeck writes about poor people and this is a subject publishers of recent years avoid on the grounds that rich people are more interesting. The last *good* stories I read about rich people were "Pride and Prejudice" and "Hamlet."

In truth the best way to understand life is to live with the poor or with the insane. Why? Because the common denominator they have is their *humanity* and because it is often *all* they have, cherish it: or rather let us say, John Steinbeck cherishes it. So, all hail John — go and come in good health.

(COPYRIGHT THE CANADIAN JEWISH NEWS & HARRY GOLDEN)

HUMAN RELATIONS

The Breakup

DR. ROSE N. FRANZBLAU

QUESTION: I am 20 years old. Prior to this summer I was going out for about seven months with a girl a year younger than myself. We live near each other and attend the same college. Therefore we see one another every day, evenings and weekends. We both felt that we were in love.

Because we had trouble with her parents we didn't press the situation when they wanted her, for the last time, to be counselor at a sleepaway camp. We both felt terrible about being away from each other. As it turned out she met a boy at camp, dated him and likes him very much.

She says that she is very confused, as she was definitely not planning on dating while away from me, and now that she did, finds it hard to believe that she still loves me. However, hesitantly she says she does. I've reached the point where I don't know what to tell her any more.

ANSWER: The situation you present is a very common one at the end of a summer, particularly when the people involved have been separated from each other. Any weeping and wailing that may precede the separation is not a good indication of the closeness of the relationship or whether it will withstand the summer separation. When the grief expressed is too great, it may indicate that the person is already mourning for the final separation to come.

Sometimes a seeming closeness that develops in daily contacts at work or at school can mislead young people into thinking it is love. Allowed enough time, this kind of feeling based on proximity alone can become annoying and imprisoning, and sooner or later they begin to fight to free themselves from each other.

You may both have been holding on to each other while waiting for "the special one."

* * *

Her parents may have done both of you a great service by insisting that she go away. The break between you was inevitable. Had she stayed home against her parents' wishes and then discovered that she wanted to break off with you, the difficulty would have been much greater, and the hurts all around might have been much deeper and more painful.

* * *

This girl's involvement with a boy she met only this summer indicates that she could not have been too deeply involved with you. If she were, she could not have attached to the other boy so quickly, nor have informed you about it so soon. She is really not confused about her feelings. But, acting like a confused little girl, she evokes your pity and hopes to lessen your anger. However, you can believe her when she says that when she left for the summer she did not consciously plan to become involved with someone else.

If you look upon this as merely a going-steady experience, which came to a normal end, you will not feel inadequate or undesirable as a male. Now that your girl friend of yesteryear is off on her own, you can, without any guilt, begin to date other girls whom you must have found attractive, but whom you could not date because you were attached. You are also free to date more than one girl, as boys your age should really do, before they make their final choice.

HERE AND ELSWHERE

WITH THE RABBIS

Jacob Eisen, formerly assistant rabbi at the Holy Blossom Temple, went far afield this year for the High Holy Days. He conducted the services at a Liberal synagogue in Dublin, Ireland.

IN THE REGION

● Toronto-born Philip Rosensweig, rabbi of Kitchener's Jewish community has been named by Waterloo Lutheran University as chaplain to its Jewish students. The college has a Jewish enrolment of about 90 this year.

● London Ontario's Jewish Community directory is off the press again this year, with an up-to-date listing of Jewish residents, communal agencies–embracing also the neighboring satellite communities.

● Seen at the ZOC Diamond Jubilee conference were Morley Goldblatt of Hamilton, Louis Schreibman of Orillia, Max White, Max Sherman, Harry Tulchinsky and Louis Henkle of Brantford, M. Schwartz of Sudbury, I. Lindenberg of Belleville, Hy Hochberg of Ottawa, and Daniel Monson of St. Catharines.

● Missing (and sorely missed) was the friendly face of the late Saul Einhorn of Oshawa.

● The Park Plaza corridor resounded on Friday evening with the tuneful niggun of a **Kabalath Shabbath** arranged by Rabbi Babb of Peterborough for those at the hotel. In the morning too a Sabbath service was held in the hotel.

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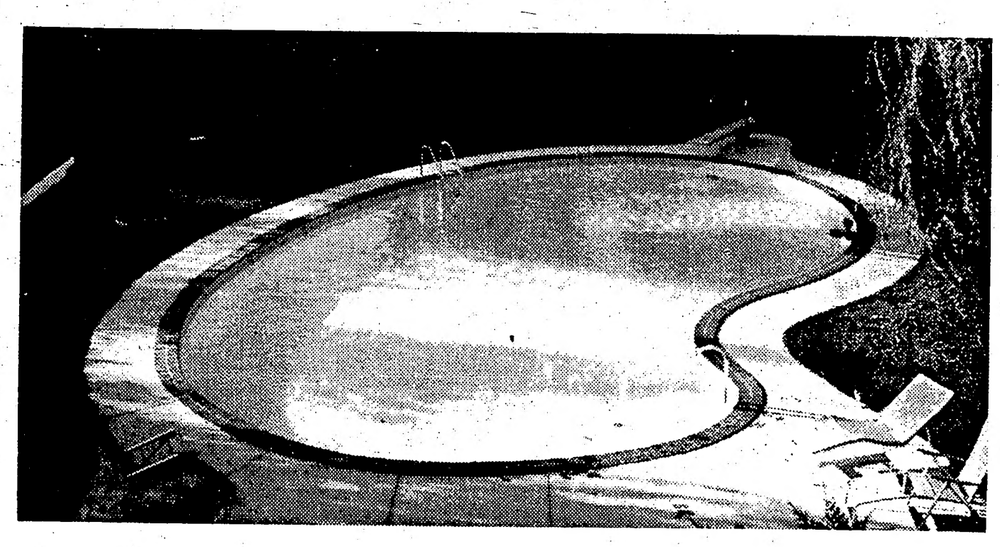

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M. J. NURENBERGER, Editor

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

MISSION TO ROME

ANTISEMITISM IN ARGENTINA

The vicious attacks on Jews in Argentina are moving towards a new climax. Men, women and children are again victims of the fanatics of the Tacuara. The Argentine Government and Ecclesiastical hierarchy bear a considerable measure of responsibility for this situation through their grievous sins of omission. The individuals responsible for these crimes are known, but the police and authorities have obdurately refused to take action and have even released assailants captured by their intended victims. The hierarchy, apart from the courageous stand of a few individual clerics, has so far refrained from condemning or discipling clerical and lay members who have openly incited antisemitic hatred. At this moment the heads of the Catholic Church are gathered together in Rome under the leadership of a Pope whose humanity and concern for justice extend far beyond the bounds of his own church. The opportunity should be taken for an imaginative and urgent approach to the Catholic leaders to acquaint them with the situation in Argentina and appeal for some positive action. It is a task for a world Jewish leader of experience and stature. Such a mission would be essentially different from the watching brief at the Ecumenical Council mooted and decided against by the leading Jewish organisations.

IN MEMORIAM

TORONTONIAN SAM KRONICK

Samuel Kronick is no more.

One is accustomed to say on the death of a prominent personality that his death marks "the end of an era". With Sam (properly Zacharya) Kronick — the genial Litvak with the big heart, the man whose Jewish faith and confidence, whose generosity and liberality to all good causes was proverbial — this phrase, though certainly true, cannot begin to describe what his 82 years (60 of which were spent in Toronto) meant to Zionism, to Jewish communal and philanthropic institutions, to Yiddish and Hebrew culture and to the extension and fulfilment of **ma'assim tovim.**

Sam Kronick who came to Toronto from his native city of Kovno via a route which led through England and the U.S.A. had achieved the merit of having become a legend in his lifetime. There were so many anecdotes told by others and by himself of the little incidents and episodes of his career, episodes which mark the man's simplicity and essential greatness of spirit. There was the story of the first time this young wide-eyed Russian Jew of 20 came to England to attend the Fourth Zionist Congress and his experience with a London "bobby" which taught him the difference between Czarist bureaucracy and Western civil freedoms; there was the story of how he once invited the union to organize his millinery factory — not by way of cynical challenge or defiance but as a genuine, bona-fide invitation: he wanted to be assured on the eve of a trip abroad that his business would not be interrupted by needless quarrels (he also sought sincerely the welfare of his workers); there was the standing rule on Spadina Avenue that anyone in need — a widow without means, a genuine case, could always find employment at Sam Kronick's.

For Sam Kronick it must be known did not hold with the "process" of social welfare service on all occasions; he guessed sometimes that he was being exploited, that some non-deservers would cynically profit from his open hand. His guiding principle, however, was that he was willing to overlook these cases of deceit so long as not a single deserving case was not turned away empty-handed.

In Yiddish the homey, pithy idiom that Sam so frequently used, one says about a comment on a recently lost friend that it is made "beim frishn keyver" — at the graveside. At the grave of the departed Sam Kronick of blessed memory one recalls in reverence the builder of our community, a devoted son of Zion whose entire career was in the service of his fellow Jew. To Sam business and its distractions were only a means which would give him the wherewithal to serve his fellow.

The agencies which he created and served were legion. The Hebrew Free Loan, the Jewish Family and Child Service (formerly the "Federation") the Bnai Zion, the Toronto Zionist Council, the UJR Committee of the Canadian Jewish Congress, the Zionist movement in all its manifestations (including the Histadrut campaign of which Sam the "industrialist" was an ardent supporter), The Yiddish and Hebrew writers whom he assisted in the publication of their works — all these are a witness to his breadth, depth, and dedication. So much confidence did he radiate in his sense of fair play, in his essential sensitivity to the Jewish tradition of **yosher** (justice), or **yaisher** as he would pronounce it in his vernacular, that when the embattled needle trade sought an impartial arbitrator to solve their complex capital-labour problems, they chose Sam Kronick — then retired — as the person most acceptable to both sides.

Sam Kronick leaves behind him his widow Gertrude Willinsky, two sons Dr. Moses B., and Joseph, and two daughters, Miriam and Leah. With them we mourn his passing and in doing so we seek comfort in the fact that he left behind him the greatest treasure of all — a good name.

MIKOYAN MAKES PEACE IN CUBA

ISRAEL'S POSITION

CAN WE CONQUER EGYPT?

By David Ben Gurion

ONE of our great writers, Haim Hazzaz, had bitter and reproachful things to say, at the Writers' Conference last Passover, about the people of this country today. Even those who do not fully agree with Hazzaz will acknowledge the truth of many of the reproaches in his cry from the heart, although I, for one, do not agree with Hazzaz's comparing our generation unfavourably with those of the past, particularly with the days of the **stedtl** of the Diaspora. In the perspective of the past, it does not seem to me that the people in this country today are so bad. Men are wont to glorify their past in their remembrances: everyone longs for his youth, and valuable men and favourable events are more easily remembered than the rest.

As one of those who have lived in this land almost since the beginning of the Second Aliya, I want to state from personal experience that today's generation is no worse than any of its predecessors in, say, the four generations since the days of Petah Tikva. I should like to say more: insofar as I know Jewish history — and I doubt whether our knowledge of our ancient history can be thorough — I do not believe that we have ever had, even in the days of the First Temple or of the Second, a better people than we have in Israel today.

At the same time, any comparison with the past, be it for better of for worse, is liable to be misleading. We live in a world of dynamic change such as has never been experienced in the history of mankind, and we must direct our thoughts and our actions in keeping with this development, and prepare for the future. For the past will not return, whether it was good or bad. There is only tomorrow, the day after, next year, the coming years. The criterion by which we must test ourselves is not the standard of those who have come before, but whether we can fulfil the tasks that await us tomorrow and the day after. I am among those who prefer action to thought, for nothing is so easy and so comfortable as to go over pious thoughts. But, however commendable the thoughts, they are useless unless they lead to commendable action, unless they guide our actions in the future. If actions may be described as assets and thoughts as values, then assets are to be preferred over values, provided the actions are of value.

LIFE AND DEATH STRUGGLE

What is it we can anticipate? I cannot tell for certain what will happen: one can only hazard an approximate guess. I shall begin with the harshest aspects of the probable future: we can anticipate a life-and-death military struggle. Security has of late become a subject which the delicate and the oversensitive among us hesitate to mention. I do not hold with those delicate Israelis who try to deter us by branding us with the term *bit'honism* (from *bitahon*, security) just as they have made up *bitzu'ism* (from *bitzu'a*, carrying out as a word of censure by distorting one of our finest concepts). If we are on the road to freedom, this is only because in the past four generations there have been men who did not content themselves with high-sounding words, but carried things out. I view the problem of security as the top problem of our life, and not because that is my job, but the other way around: I have come to this job because I hold this view and I have held this view ever since I saw two of my comrades, who had been working with me in a small Galilee village, felled before my eyes 54 years ago.

It is not my intention to review here the full scope of the security problem. I shall only dwell on what is unique about it: on how our security problem differs from that of every other nation in the world.

We are the only state in the world that is surrounded on every land border — south, east and north — by peoples plotting our destruction. But that is not all: every country confronting a war confronts the possibility of defeat, but a defeat in war does not necessarily mean obliteration. Germany defeated France in 1870, France retorted by defeating Germany in 1918, Germany rose again to defeat rose again to defeat Germany in 1945. Then, just a short time ago, the two leaders of those two nations that had been fighting each other for a millennium — De Gaulle and Adenauer — went down on their knees side by side at the Cathedral of Rheims as a token of reconciliation between those two peoples. And it was indeed a reconciliation, not just between leaders but between the two people, who are now collaborating in the military field and in other domains.

Our situation is such that if, Heaven forbid, there should be war, we could beat the Egyptians once, twice, three, four, five times, but that would not be a final victory, for this could be followed by a sixth or seventh round. Egypt will remain even if we should defeat her ten times, and her people will always be many times more numerous than ours. But should Egypt defeat the Israel Defence Army once, this may well be a final victory, for Egypt's rulers aspire — and they are capable of it — to do to the Jews of this country what Hitler did to six million Jews of Europe.

We can win a final victory only in two ways — through the establishment of a real and stable peace between us and the Arabs, as we desire, or the establishment in the world as a whole of a system that will prevent all wars, converting the whole world into a federative state where nation shall not lift up sword against nation. I am certain that this day will come, and perhaps is not so far away, but until it does come Israel too must go on existing, and that cannot be taken for granted.

ANOTHER COLUMN ON THIS SUBJECT — NEXT WEEK.

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GUEST OF TORONTO

LEADER OF BRITISH JEWRY

Sir Barnett Janner, B.A., LL.D., M.P., will be the guest speaker at the Julius Wiener Negev Dinner Monday evening, November 26th, at the Royal York Hotel.

Sir Barnett was born in Wales and obtained his education there, graduating from the University of of Wales and later qualified as a Solicitor. After service in the First World War, wherein he was wounded while on active service, he began practicing law in Cardiff, Wales. He became actively engaged in communal work, both Jewish and non-sectarian. He was a liberal member of the House of Commons 1921 to 1935, and has been a Labour M.P. from 1945 to the present time.

Janner is in the unique position of being the President simultaneously of both the Board of Deputies of British Jews (the British equivalent of the Canadian Jewish Congress) as well as the Zionist Federation of Great Britain and Ireland. In addition he serves the British Jewish community

(continued on page 9)

SIR BARNETT JANNER

SERMON FOR THE WEEK

ABRAHAM'S FAITH

"And he believed in the Lord; and He counted it to him for righteousness (Genesis XV 6).

This is indeed a strange and eliptic phrase. Who counted it for righteousness to whom? Did God regard it as righteous on Abraham's part to believe, or did Araham regard it as an integral part of God's righteousness to make him promises of future greatness? Jewish commentators differ. Most of them interpret the words to mean that Abraham's simple faith was itself an act of righteousness; the faith and trust which he displayed were indicative of his personal virtue. Others hold the view that his faith was founded on the conviction that only a righteous God could make such a promise and therefore he would not question it.

The difference may only be one of interpretation, but the basic essentials common to both viewpoints reflect the greatness of Abraham's character. This was a man who could express conviction no matter whether it was based on his own personal virtue or whether it was founded upon faith in the God whom he trusted. A promise had been made which affected the future and he was prepared to have faith in that future even though from his present standpoint there seemed little reason to expect fulfilment. What confidence! What trust! What immeasurable faith!

Indeed such an attitude to life seems vastly different from those assertions so often heard in our generation. Rather than evince faith in the future we hear it said that the future holds no hope; the world is tottering to self-destruction; the spirit of idealism is dying; the advancement of human genius is only hastening the end. This abject pessimism takes its toll of ethical values. There is no point in striving for higher moral values; society is only a jungle. Despair and hopelessness find no place for the higher virtues.

How much has the Abrahamic pattern of life to teach this bewildered generation. There is no more grievous mistake than to cease to trust in God and in his righteousness, for equally by such absence of trust we display our own lack of righteousness. Without faith our sight becomes myopic. We shut out the light of trust and confidence. We grope in the darkness, and of necessity lose our way for lack of direction. If we cease to beleive in the righteousness of God and in His dominion in the world we substitute ourselves as arbiters of the future. Such reliance on ourselves alone and upon no higher being than ourselves must create confusion in the world, for ours is limited power and we possess limited vision. We can only influence the small confined sphere of our activity, but that is insignificant compared with the vast areas which remain unaffected.

Faith, however, gives confidence. It inspires trust; it permits man to step into uncharted zones be they in time or in space. Faith creates a sense of stability; it negates everything which breathes uncertainty. It is synonymous with steadfastness, hence he who possesses it in full measure never fears what the future has in store. He can step forward with assurance and with hope.

This was Abraham's genius. He could accept the promise for the future even though the present offered no material reason for such confidence. By reliance on the righteousness of God, which reflected the measure of his own righteousness, he could look forward to the unfolding pattern of future history. His spiritual legacy is desperately needed in our generation. We require his steadfastness so that we may pass through the uncertainties of today in the confident hope of a better and higher tomorrow.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

school problems

The American Jewish school year has eight months and the Jewish school week for most of its 600,000 pupils averages three hours in all. In contrast, the Jewish day school movement is expanding—there are now close to 300 all-day Jewish schools with an enrolment of approximately 53,000—about 12 percent of the boys and girls attending Jewish schools. Although the afternoon schools, too, report progress, Dr. Solomon Gravzel, editor of the Jewish Publication Society of America, writes that while there has been undoubted improvement in the educational process, "we have not been successful in transmitting our heritage."

According to Dr. Milton R. Konvitz, "Jewish education is ineffective because it is dull, antiquarian, uninspired." He complains that "we lack adequately trained teachers and spend too little money on research in education to find new ways to bring to life Jewish ideals and values."

For the past two years the National Curriculum Research Institute of the American Association for Jewish Education has been engaged in this type of research. Under the direction of Dr. Judah Pilch, its object is to formulate a basic curriculum for the Jewish school which will provide the needed elixir of "motivation."

The Institute's sub-committee on Aims and Objectives in Jewish Education has been authorised to formulate the rationale and the philosophy for a "motivating" Jewish curriculum. The real problem of Jewish education, according to an interim report of the sub-committee, is lack of motivation. There is too much emphasis on the past and not enough on the present. An effective Jewish curriculum should be past-oriented but not antiquarian. "It should render the Jewish past fully relevant to the vital needs of the modern Jew." The interim report therefore recommends that "Jewish schools should provide learning experiences that will give our youth perspective and insight into the contemporary Jewish world."

barmitzvah nemesis

Most rabbis and Jewish educators are agreed that Barmitzvah is the nemesis of Jewish education. Although practically all congregations require several years of Jewish school attendance as a qualification for Barmitzvah, preparing the pupil for the parrot-like reading of the Haftara and the recital of the Blessings takes so much time that actual learning is neglected. Moreover, the Barmitzvah is generally regarded as the termination of Jewish education. As a result, it marks the graduation "from" the Jewish school and the synagogue instead of the entry "into" the adult Jewish community.

Various remedies have been suggested, such as postponing Barmitzvah to the age of 16 or implementing it with a Ben Torah ceremony at 16 or 18. Although there are no Halachic impediments to postponing Barmitzvah, especially when the aims of Jewish education are furthered, American Jewish parents prefer and insist on Barmitzvah at 13. Some rabbis require the parents of the Barmitzvah boy to pledge that they will exert their authority and not permit their sons to leave Hebrew school the day after their Barmitzvah party. But parental authority over teenagers is on the wane, and thus there is general agreement that "motivation" must come to the rescue. In a voluntary school system, it is imperative, the experts say, to involve the pupil to the extent where he becomes eager to be involved.

periodicals for the young

"Motivation" first and "information" second is the editorial policy of America's excellent Jewish periodicals for the young. How exciting and aesthetically pleasing Jewish information can be presented, is demonstrated by "World Over," the fortnightly of the New York Education Committee. Edited by Ezekiel Schloss and Morris Epstein, the three-colour magazine, with exquisite illustrations, is adored by the children.

"Our World," published by Torah Umesorah, the national organisation of Jewish day schools; and edited by Yankev Frushter, is designed to interest the young yeshiva student, and thus is meatier than "World Over." For the early teens, there are two fortnightlies, "Keeping Posted," published by the Reform wing and edited by Edith Brodsky (Mrs. Maurice Samuel), and "Our Age," with Judith Herschlag as the editor and the (Conservative) United Synagogue as sponsor.

The Lubavitch Chassidim do their share with two monthlies, the Yiddish "Shmussen Mit Kinder' and the English "Talks and Tales." Both are edited by Nissan Mindel, who does not believe in wasting space on pictures and fancy type, in keeping with the admonition: "Don't regard the vessel but its contents." The Yiddish secular schools add another two children's magazines to the Jewish juvenile rack—the bi-monthly "Kinder Journal," published by the Sholem Aleichem Folks Institute and edited by Lipa Lehere, and the bi-monthly "Kinder Zeitung," edited by Z. Yefroikin. For the Hebrew-reading youth there is the Hebrew monthly "Olam Chadash," edited by Asher Wolk and subsidised by a new organisation, "Hebrew Publications for Children."

Finally, there are the "official" magazines of the youth divisions of American Jewish political organisations. They range from "Growing Up," published by the anti-Zionist American Council for Judaism, to the "Young Judean," under the aegis of the Zionist Organisation of America.

Zionism — Fellowship With History

By The Rt. Hon. John Diefenbaker

Prime Minister of Canada

These are excepts from Mr. Diefenbaker's address to the Zionist Convention:

The Zionist Organization of Canada has had sixty years of devotion in the life of the Jewish community of Canada.

In these years of more than two generations, mankind has lived through tremendous events, including two global wars, and in that time Canadians have experienced the pride of national development. Man was concerned with this planet alone sixty years ago; new the problems of limitless space have added a new share of difficulties for mankind.

As Jews you have had other and special experience, too, since the turn of the century. The call of the generations past to re-establish a homeland found expression throughout the years, but not till Theodore Herzl's genius crystallized thought and action did the pattern of statebuilding have its beginnings.

In these sixty years has been witnessed the historic and dramatic support of Britain in the Balfour Declaration of 1917; the establishment of the British mandate at the end of World War I; the tragedies which made even more urgent the finding of many havens and the discovery that one haven was more important than most others; the ghastly memories of World War II; the vigorous demands that the gates of Palestine be open to all who would come.

Finally, after the partition debate in the United Nations when the Assembly voted favourably with a majority of one — statehood thereafter came into being on May 14th, 1948. And since that day you have shared the long road of a Palestine transformed into Israel, climbing toward security and social achievement.

You have shared in these things. To few in history has it been given to see a dream come true, to have a hand in the handiwork of destiny, to know that an effort now made is being rewarded today, not at some distant time when the giver cannot share in the fruits.

The Zionist movement in its sixty years in Canada has been a partnership among Jews, and a fellowship with history.

It must be a very great source of pride to you as Canadians to know that your beginnings as part of that great movement which restored so much of the Jewish homeland to the Jewish people antedated the first International Zionist Congress in Basle, Switzerland, by five years.

Indeed, by what is perhaps a strange coincidence, it is close to the 100th Anniversary of the first recorded expression of the Zionist homeland sentiment in this country. Perhaps some of the historians of Zionism in Canada have found earlier references, but I do know that just 100 years ago, in 1863, that sentiment was clearly expressed in a poem entitled "To the Memory of Lady Montefiore" in a volume of verse, "Voices from the Hearth" by the first Canadian Jewish poet, Isidore Gordon Ascher of Montreal:

"The mighty hopes of
Judah's destinies
Not to erect a toppling
dynasty,
Nor empire in dread,
reeking ways of blood,
Instead, to give the outcast Jew a home,
And scatter bounty, as
God scatters winds
In spring, to swell the
quickened buds with
life."

On this occasion, your thoughts travel across the miles of land and ocean to that little land at the head of the Mediterranean to whose borders Abraham brought his small tribe almost at the dawn of civilization as we know it. One of the great privileges that has come to my wife and myself has been the opportunity to travel there as many here have done, to sense the full miracle and meaning of Israel.

The material achievements of these fourteen years are there for all to see — perhaps the most amazing transformation of any part of the surface of the earth in a similar period. But it is the spiritual achievement of the people of Israel — diverse in so many ways yet so passionately united in others — that most impresses one such as myself who, although always sympathetic to the ideals of Zionism, had never thought it possible that the nation of Israel would in my lifetime ever become the vibrant, national, cultural, and spiritual force that it is today.

One of the most impressive of its achievements is the African programme, a model of effective statesmanship, whereby scholarships in Israel and technical assistance abroad are provided.

Small states everywhere, poor in resources but rich in spirit, can learn much from the Jewish people who undaunted have brought into being a state politically strong, socially helpful to the needy and economically ever stronger.

I have read somewhere that a visitor to Israel who enquired what the secret of it was was told an old rabbinical story about the man who claimed that he could recite the whole of the Torah while standing on one leg. And when challenged he quoted the Torah itself in these words:

"Love of one's neighbour is the beginning and end of the Law."

That is a message which mankind needs today and in every generation. It is natural that I should speak of the international situation. The attention of all Canadians has been focussed in recent days on the critical crisis in Cuba. It would not be too extreme to say that the world has been at the brink of war.

The events of recent days have shown that the security of the free world depends on its preparedness and willingness to react firmly to threats, but there can be no long-term security in a balance which can be quickly and menacingly upset. A fundamental conclusion which must be drawn from the Soviet actions which precipitated this crisis is that if the future of mankind is to be preserved then the uneasy equilibrium of armed force which now prevails must be replaced by international settlements which will give reasonable assurance of a stable peace.

Soviets Encourage Arab Extremists

by the Hon. Lester B. Pearson

Leader of the Opposition

These are excepts from Mr. Pearson's address to the Zionist Convention:

I am convinced that the refugee problem must be associated in its settlement with the acceptance of Israel as a living constructive force in the life of the Middle East. Unless that bridge of acceptance is crossed there can be little hope for a settlement that does justice, both to the claims of the refugees and to Israel's security.

At the same time other aspects of Arab-Israeli relations press upon all of us for answers and for understandings. We may be near a moment of crisis in the relations of Israel and Jordan on the question of an equitable sharing of the waters of the Jordan in the present Israel plans for utilizing those waters to help irrigate the Negev. Mr. Eric Johnston's efforts of the past several years have fallen afoul of the refusal of some of the parties to negotiate with Israel. We, in Canada, are peculiarly experienced in the sharing of transboundary and boundary rivers and we can perhaps look with sympathy where there is disagreement by those who share a river system as to this optimum use.

Then we come to those disturbances in the Arab world which have marked the revolutionary changes for these past several years in regimes and leaders; in Iraq, in Egypt, in Syria, and now in the Yemen. Here a new balance must be observed in the entrance of Algeria. Tunisia and Morocco into the scheme of Arab and Islamic revival and the weight these states may cast in favour or against an improved relationship between Israel and her neighbours. But the immediate problem today is the challenge of a growing military build-up on one side, and the inevitable response on the other. There is no long-term good that can come from a middle-eastern arms race and it should be the task of all men of goodwill to seek a framework that makes such a race less desirable, indeed intolerable, in the eyes of the contestants.

Here it is only fair to say that, looking over the years since 1948, the Israelis have understood this and have never stopped asking for peace, and for the chance to be left to live in harmony with all peoples on their frontiers.

This brings me to the second point: the role of the Great Powers. It is fair to say that although the Soviet Union helped to establish Israel by its partition vote in 1947 and by its early recognition of the State in 1948, it has done more since to make unsettled the present framework of Arab-Israeli relations than any of the other powers concerned. For although the United States and the United Kingdom and France have since 1950 been almost formally committed to protect the integrity of Israel, the need for such formidable commitments, and their reiteration, would be far less if the Soviet Union had not embarked on a policy to weaken that integrity.

The Soviet Union has encouraged Arab extremists and has stimulated thoughts of revenge for 1948 and 1956. It is only natural that the Arab world would resent the success of Israeli arms in 1948. In 1956, the Israeli effort in Suez and Sinai, though a profoundly disturbing event, was in large part, a response to an increasingly unbearable environment. The disturbances created by this situation were to a great extent due to help from the Soviet bloc to the point where corresponding military aid had to be sought and given from the Western side.

What a sad commentary all of this is on the role of great powers as guardians of the world's peace? Surely, the time has come when among the settlements that I hope will emerge from the resolution of the present Cuban crisis will be an understanding that neither the Soviets nor the West have anything to gain by underwriting an arms-race in the Israeli-Arab setting; a race that can only explode into regional hostilities which could so easily deteriorate into something worse.

Diefenbaker — Symbol of Israel-Canada Friendship

by Yaacov Herzog

Israeli Ambassador to Canada

These are excepts from Ambassador Herzog's address to the Zionist Convention:

We are assembled here tonight in November 1962 — in the fifteenth year of the third commonwealth of Israel — now a permanent part of the Middle East, its credentials past, present and future acknowledged on the contemporary world scene, its onward progress sustained despite all difficulty, its faith undimmed, its destiny vindicated. Your memory or imagination doubtless flashes back to the origins and native idealism of the movement which over many decades has formed a central theme of Canadian Jewish life. The records of the movement enshrine the dedication of countless thousands of men and women who never wavered in their service to an ideal, whose ultimate fulfilment in face of what seemed insuperable difficulties must in the early unfolding phases have appeared a remote dream indeed. Here was an unremitting determination to construct a bridge to an ideal, a bridge with something in reality as yet intangible, yet tangible indeed in the soul of the movement and in that of every individual participant. And precisely for that reason the fulfilment of the ideal has not meant the consummation of the effort, but rather the ceaseless cementing of the bridge. The movement was a vital part of a world-wide effort which carried the ideal to implementation. The organization belongs to a process which while part of contemporary history is such only in the sense that history is the momentum of continuity.

Fulfilment proceeds. If measured since the time of the last convention in 1960 — on the complex picture the areas of difficulty and danger have by no means disappeared but those of onward progress and of hope are constantly enlarged. In these two years Israel has proved capable of honouring its commitment to itself and to history by keeping its gates open, wide open, to a vast upsurge of immigration of brethren fleeing from oppression and insecurity. It has attained the high-road leading to economic independence. Peace is tragically not yet with us but during this time the comparative quiet on the frontiers has been maintained. Moreover, revolutionary changes have taken place and are taking place on the map of the Middle East. The historian will ultimately register this period as one in which a nascent sense of regional destiny has begun to find expression coupled with acknowledgement,—frustrated and ambivalent, halting and encumbered in initial expression though it be of the integrity and independence of all peoples of the Middle East by all peoples of the Middle East.

Any study of the course of internal friction within the area over the past decade must lead to the conclusion that a relaxation in the general global tension would have an immediate and beneficial effect on the Middle East, enhancing the prospect of the settlement of internal difficulties. Let us never forget that objectively speaking there is no outstanding problem between Israel and her neighbours which will not yield to settlement by direct negotiations — with passion assuaged, with external pressures relaxed. Moreover, mankind in the past few weeks which has felt the slippery slope beyond the brink—from this awesome experience surely, in the words of the Prime Minister, mankind will find a new momentum for peace everywhere.

The vitality of the Organization negates barren dialogue and controversy. It is an index of the commitment of partnership in the new epoch—that of renaissance and revival, of an ideal, once bridged, itself constructing the bridge across which Israel and the Diaspora link hands in a new path of historical destiny. Canadian Zionism is rooted not only in the depths of tradition and in the contemporary Jewish experience. With its specific tone of kinship it harmonizes with the general pattern of sympathy and goodwill consistently evinced by all segments of the Canadian people to the rise to life of the small land on the eastern coast of the Mediterranean, a land hallowed in human annals, repository of religion, with people gathered from all corners of the globe to water its parched soil and to revive their soul. After over two years of diplomatic service in Canada I can testify to the depth of this friendship which Israel reciprocates in gratitude and goodwill. It is symbolized by the presence here tonight of the Prime Minister of Canada, a statesman of international repute, one toiling ceaselessly in the vineyards of humanity and peace, one whose understanding of Israel's spiritual motive sets him among those whose names are engraved for all time on the tablets of Israel reborn.

It is then a privilege to convey not only the greetings but the sincere friendship of my Government and the people of Israel to the Prime Minister of Canada.

Appointed for Bond Drive

The appointment of Harry J. Halperin, B. Comm., as Acting Manager of Toronto was announced by D. Lou Harris, National Chairman of the State of Israel Bond Organization of Canada. A veteran staff member of the Bond organization since its inception in Canada in 1953, Mr. Halperin is responsible for conducting campaigns in Eastern and Northern Ontario, parts of Quebec and the Maritimes, as well as in Ottawa. On his present assignment in Toronto, Mr. Halperin will be in charge of the intensive phase of the Bond Drive which culminates with the "Ambassador's Ball" on January 24th.

Born and educated in Montreal, Harry Halperin is a graduate of McGill University, and studied at one of the Montreal Yeshivoth. Before joining the State of Israel Bond Office, he was Managing Editor of the Canadian Jewish Chronicle, and was also engaged in community and recreational activities for the YMHA, Young Judaea, and B'nai B'rith Youth Organization.

Mr. Halperin visited Israel during the summer of 1961, in charge of the Canadian Delegation to the National Conference of State of Israel Bonds.

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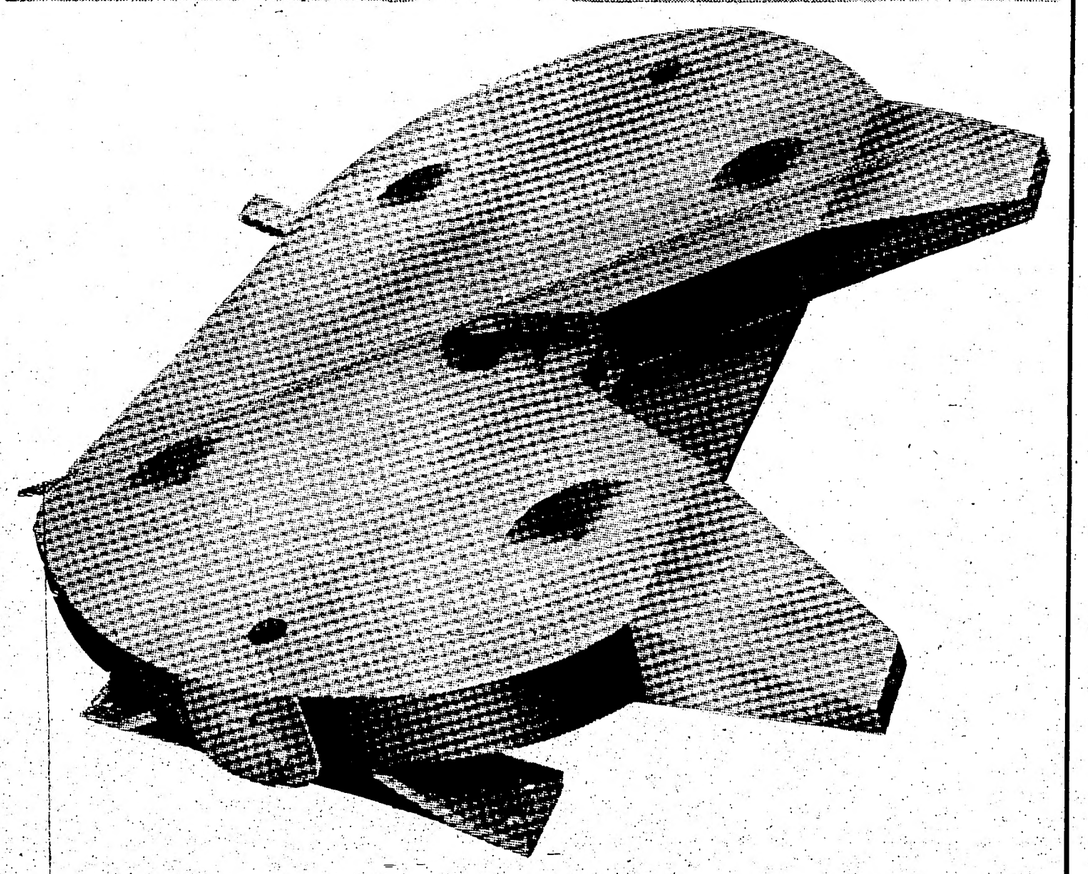

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Toronto Pioneer Women** honored one of its founders, **Rivka Hurwich** at a Shalom Dinner.

The program was sparked by an original cantata depicting the story of her life. Mrs. Hurwich was presented with funds to endow a scholarship in her name to an institution of her choice in Israel.

Dr. and Mrs. Samuel B. Hurwich will leave Canada shortly to take residence in Israel.

● **Dr. Joseph Hirsh** delivered an address on "New Trends In Medicine", at a luncheon given by the **Women's Auxiliary, New Mount Sinai Hospital,** at Holy Blossom Temple.

Author of nine books, Dr. Hirsh was awarded a Guggenheim Fellowship for his studies in suicide. He is Associate Professor of preventive medicine at the Albert Einstein College of Medicine in New York.

● On Thursday, November 15th, **Toronto Section, National Council of Jewish Women,** will hold its annual donor luncheon at Holy Blossom Temple.

A skit will be presented, written, produced and featuring Council members. A report will be given on the Council building which will be erected in the near future.

Mrs. Martin Bloom is honorary donor luncheon chairman; **Mrs. J. Gordon,** chairman; **Mrs. D. Kushnir, Mrs. M. Shawn, Mrs. F. Land** and **Mrs. H. Harris,** co-chairmen.

Guests will be received by **Mrs. S.S. Berlin,** president; **Mrs. Irving Singer,** vice-president, ways and means; **Mrs. Martin Bloom** and **Mrs. J. Gordon.**

● "The Bible in the Light of Modern Findings" was discussed by **R.J. Williams,** Professor of Hebrew and Near Eastern Studies, University of Toronto, at the "Y".

● **Manor Chapter, B'nai B'rith,** will hold its tea in the home of **Mrs. N. Reiber,** on November 11th.

Presiding at the tea table will be: **Mrs. Nathan Phillips, Mrs. A. Wolfe, Mrs. I. Borins, Mrs. F. Herbert, Mrs. C. Kay, Mrs. P. Givens, Mrs. I. Paisley, Mrs. B. Strom, Mrs. V. Singer, Mrs. H. Stork, Mrs. D. McDonald, Mrs. S. Niscar and Mrs. R. Sulman.**

● **Brigadier Claude Dewhurst** addressed the **Sisterhood** of Temple Sinai at a meeting held recently. He spoke on: The Cold War.

A Canadian Cancer Society film was shown. **Dr. Henry Fader,** board member of the Cancer Society, was introduced by **Mrs. Elaine Singer.**

Mrs. Fay Bacher and **Mrs. Adele Paisley** are program chairmen and **Mrs. Rita Shiffman,** special interest chairman.

● A fall showing of Canadian paintings and sculpture will be presented by the **Doctors Hospital Women's Auxiliary** on Tuesday, November 13th. at 8:30 p.m. in the hospital auditorium.

The showing will be on view Friday, Saturday and Sunday from 2:00 to 4:00 until December 11th.

Proceeds from the sale will go towards the purchase of paintings for the hospital.

Contributing artists include: **Harold Town, Jack Shadbolt, John Korner, Charles Gagnon, Andre Eysackers, Takao Tanahe, Sarah Jackson, Kazuo Nakamura, Hugh McKenzie, Guido Molinaro, David Partridge, Irving Burman,** and **Walter Yarwood.**

Mrs. Martin Lindzon is chairman of the committee of arrangements that includes: **Mrs. Samuel Raxlen, Mrs. Herbert Baslan, Mrs. Leo Chaikof, Mrs. Earl Myers, Mrs. Ben Berman, Mrs. Mitchell Tanz** and **Mrs. Irving Grenville,** president.

● A champagne party will be tendered by **Masada club, Pioneer Women,** in Sunday, November 11th, in the home of **Mr. and Mrs. Irving Potash.**

Guests will be greeted by **Mrs. I. Hennick,** convener; **Mrs. R. Honickman, Mrs. H. Schein, Mrs. M. Dorfman** and **Mrs. I. Potash.**

The program will feature **Hy Sands,** Yiddish humorist. Proceeds will go the Israel Bond campaign.

● **Beth Am Sisterhood** will hold a tea and fashion presentation on Sunday, November 18th, at 2:30 and 4:00 p.m., in the synagogue social hall.

Among the honorary patronesses are: **Mrs. Albert L. Raab, Mrs. Nathan Liberman, Mrs. Jack Spring, Mrs. David Miller, Mrs. Albert Binstock** and **Mrs. Stanley H. Gibbs.**

Mrs. Sam Sherr is chairman of the tea committee that includes: **Mrs. R. Voldimer, Mrs. L. Woznica, Mrs. B. Vale, Mrs. D. Isaacs, Mrs. J. Pollack, Mrs. Ben Katzman, Mrs. Norem Litvak, Mrs. Meyer Teplinsky, Mrs. Al Sherman, Mrs. Paul Sherman, Mrs. Harry Tate, Mrs Harold Meyers, Mrs. Sam Freedman, Mrs. David Kates, Mrs. Carl Chapelle, Mrs. Harry Berns, Mrs. Yetti Dobbs, Mrs. H. Zweig, Mrs. D. Lenick, Mrs. Jack Freedman, Mrs. Murray Applebaum** and **Mrs. Ben Vale.**

Proceeds wil be used to enlarge school and meeting room facilities.

● The Taj Mahal Bal committee of the **Women's Auxiliary, New Mt. Sinai Hospital,** met in the home of Mrs. Stan Smith to finalize arrangements for the Ball scheduled for November 17th.

Proceeds will be used to complete the Nurses and Internes Residence.

Members present included: **Mrs. John Fienberg, Mrs. Henry Rosenberg, Mrs. Harry Eisen, Mrs. B. Godfrey, Mrs. Wm. Pape, Mrs. Joseph Kerbel, Mrs. Howard Perlmutter, Mrs. Howard Fisher, Mrs. Louis Track** and **Mrs. H. Farber.**

● **The Parents' Association, Toronto Hebrew Day School,** will hold its fashion show, "Lollipops to Lipstick", on Tuesday, November 13th, in the North Bathurst Talmud Torah.

Fashions will be modeled by members of the association and students of the school.

Models include: **Mrs. Miriam Levinter, Mrs. Malka Himel, Mrs. Annette Berg, Mrs. Georgina Grossman, Mrs. Corrinne Simon, Mrs. Harriett Cooper** and **Mrs. Libby Hoffman.**

Children's fashions will be shown by **Sari Buksner, Perli Brenman, Lorne Cooper** and **Mindy Silverberg.**

Commentator **Dorothy Silverberg** will be assisted by **Barbara Buksner.** Conveners are **Mrs. Ben Schwartz, Mrs. Morris Silverberg, Mrs. Murray Wolfson** and **Mrs. Lawrence Marshall.**

The program will feature **Barbara Gryfe** child soloist, accompanied by **Bill Berle.**

● Discussion at the **Beth Radom Sisterhood's** meeting held recently centred on a movie night presentation of, "The Last Angry Man", to be shown at 18 Reiner Rd. **Mrs. Harold Pelchovitz** presided.

● **Toronto Leukemia Fighters** held an annual dessert tea in the home of **Mrs. Wolfe Goldberg.**

Guests were received by the president, **Mrs. Sidney Hurwich** and tea convener, **Mrs M. Alter.**

Proceeds will aid leukemia research.

● Members of **Sha'aron Chapter, B'nai B'rith** paid tribute to the founder. **Mrs. Seymour Janikun,** at a meeting in the Nosbery Penthouse.

B'nai B'rith bond co-chairman, **Mrs. Eric Exton,** discussed the Israel Bond campaign.

Mrs. Miriam Freedman is the president and **Mrs. N.L. Grimson** is bond chairman.

● Future fund raising projects were discussed at an excutive meeting of the **Shaarei Tefillah Sisterhood.**

A consumer demonstration and buffet will take place on Monday, December 21st. Conveners are **Mrs. J. Desson, Mrs. B. Serota, Mrs. Y. Perenson, Mrs. M. Tishler** and **Mrs. P. Berg.**

On December 10th a rummage sale will be convened by **Mrs. B. Appell.**

Mrs. M. Rosenzweig, chairman, **Ontario chapter, Women's Branch, Orthodox Congregations of America,** reported on the November 18th convention in Washington, D.C.

Members present included: **Mrs. J. Desson, Mrs. B. Serota, Mrs. M. Rosenzweig, Mrs T. Rosenberg, Mrs. B. Shapiro, Mrs. B. Appell, Mrs. S. Handler, Mrs. A. Goodman, Mrs. F. Ross, Mrs.. N. Zeldin, Mrs. S. Berman, Mrs. B. Halpert, Mrs. G. Zeldin, Mrs. Y. Perenson, Mrs. L. Cass, Mrs. M. Raskin, Mrs. R. Greenspan, Mrs. M. Tishler, Mrs. P. Sugar, Mrs. S. Hirsh** and the evening's hostesses, **Mrs. A. Rakofsky** and **Mrs. A. Chlopak.**

● **Etzion Chapter, Mizrachi, Hapoel Hamizrachi** held a meeting in the home of **Mrs. B. Berger, Mrs. L. Rosenfield** presided.

Mrs. N. Shields gave a report on the organization's bazaar to be held on November 21st, in the Shaarei Tefillah synagogue.

Mrs. Katie Price won the evening's raffle.

● More than 300 guests attended the patroness tea tendered by the **Hebrew Weston Sanitorium Service Club** in the home of **Mrs. Jack Jacobson.**

Hostesses were: **Mrs. B. Freeman, Mrs. E. Hoffman, Mrs. M. Gasner, Mrs. H. Arbus, Mrs. S. Burns, Mrs. L. Geller, Mrs. M. Jubas, Mrs. M. Juker, Mrs. A. Starkman, Mrs. T. Cohen, Mrs. J. Cappelle, Mrs. P. Teplisky, Mrs. S. White, Mrs. T. Halbert, Mrs. M. Bealer, Mrs. R. Green, Mrs. N. Wall, Mrs. B. Zablow, Mrs. M. Shully, Mrs. M. Resnick.**

Patronesses included: **Mrs. A. Rumm, Mrs. Carl Abrams, Mrs. Molotik, Mrs. M. Sherman, Mrs. M. Brown, Mrs. M. Greenberg, Mrs. R. Herman, Mrs. B. Herman, Mrs. M. Gold, Mrs. C. Goldstein, Mrs. T. Roth, Mrs. H. Greenberg, Mrs. J. Doran** and **Mrs. B. Walker.**

● **Beth Sholom Sisterhood** presented its annual tea and fashion show recently.

Zelda Crocker was fashion co-ordinator and **Karen Nasimok,** pianist. Commentator, **Sylvia Ungerman,** was assisted by **Ruth Silverstein.**

Fashions were modeled by: **Carol Barkin, Esther Caplan, Nancy Freeman, Hilda Greenberg, Libby Hoffman, Celia Rumm, Gloria Ungerman, Sharon Ungerman, Francine Yack, Kay Zener, Leslie Abrams,, Lynne Abroms, Cindy Joy Brown** and **Bonita Jessel.**

The committee in charge of arrangements included: **Zelda Crocker, Sylvia Gross, Sara Bernstein, Florence Kurtz, Yetta Ungerman, Betty Wasser, Elaine Walderman, Eleanor Daniels, Hilda Ezrin, Marilyn Allen, Bess Abrams, Faye Sukerman, Ruth Sherkin.**

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"First, if Gedaliah hadn't been killed in ancient times, he still would be dead by this time.

"Second, if I had been killed, would Gedaliah have fasted for me?"

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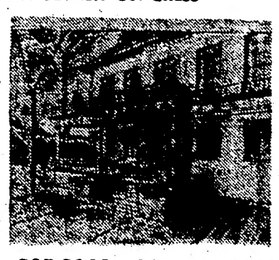

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HAMILTON WOMEN FOR ORT

The installation of the new Hamilton Chapter of Women's Canadian ORT took place recently at the Sheraton Connaught Hotel, at a dessert luncheon. Mrs. David A. Robinson was in the chair. Mrs. Sidney Cenzer, vice-president of Women's American ORT was the guest speaker, and other guests included Mrs. Monireh Senehi, President of Women's ORT in Iran, Mrs. A. B. Bennett, President of Women's Canadian ORT, Mrs. H. Kingstone, National Chairman of Expansion, Women's Canadian ORT and Dr. Arthur Brodie, Executive Director, Women's Canadian ORT.

In her deeply moving address, Mrs. Cenzer, who is the American National Chairman of the Tel Aviv ORT Project, the largest and most modern vocational high school in the middle east, stressed that "Freedom means building a better life, and a better life does not mean charity", it means enabling those who need our help to help themselves.

The members of the new executive of the chapter are: Honorary President: Mrs. Louis Minden; Advisor: Mrs. David A. Robinson; President: Mrs. Sol R. Jacobs; Recording Secretary: Mrs. Jack Levine; Treasurer: Mrs. Sam Wise; Financial Secretary: Mrs. Meyer Chertkoff; Program: Mrs. Leslie Roefe, Mrs. Sam Taylor; Publicity: Mrs. Louis Minden; Telephone Convenor: Mrs. Hy Richter; Executive at large: Mrs. Sidney Bennett.

The general meeting was held October 17, at the home of Mrs. Sam Taylor, Inverness Court.

ZAHAV ATIC (ANTIQUE GOLD) — (DIOR) Marc Bohan of the House of Dior designed this magnificent gown for the Dior-Israel Collection. It was photographed among the ancient ruins of Avdat in the Negev Desert.

DIOR-ISRAEL SHOW

The most glittering social event of the season—the "Dior-Israel" Fashion Show Luncheon which will take place on Thursday, November 29, in the Crystal Ballroom of the King Edward Hotel—will be further enhanced by the presence of two distinguished members of the diplomatic corps, who will serve as Patronesses. Madame Raymond Bousquet, wife of the Ambassador of France to Canada, and Mrs. Yaacov Herzog, wife of the Ambassador of Israel to Canada will arrive from Ottawa to attend the event, on behalf of State of Israel Bonds.

Arrangements committees have planned special decor, special gift favors for all the guests, and other unusual features indicate that this year's show and luncheon will exceed all former presentations for glamour and beauty.

HY SANDS

JAN BART

PIONEER WOMEN FOR ISRAEL BONDS

November has been designated "Israel Bond Month" on Pioneer Women's calendars, with a series of special events planned to highlight participation in the Toronto Israel Bond Drive. Pioneer Women's groups have been a bulwark of strong support and effort for Bonds in previous years, and this year intend to put forth extra efforts to make every "Pioneer Woman a Bond Purchaser in her own right."

On November 11, Club Masada of Pioneer Women will hold a "Champagne Party" at the home of Mr. and Mrs. Irving Potash when special guest artist will be the famous Yiddish-American comedian HY SANDS. Born on New York's Lower East Side, Mr. Sands is the son of a cantor from whom he learned the traditions and rich folklore of Jewish life that have endeared him to audiences from coast-to-coast. Hy Sands has been seen on TV with Kate Smith, Jerry Lewis, Danny Kaye and Eddie Cantor, as well as at the leading Catskill Mountain Resorts.

On November 12 and 13, Toronto will welcome back JAN BART who will appear as guest artist for combined meetings of Pioneer Women Groups on behalf of Israel Bonds. Mr. Bart was in Toronto earlier this fall to perform at numerous synagogue and B'nai B'rith events and won a host of new friends with his inimitable anecdotes and Yiddish humour. He is returning now, by popular demand, to perform exclusively for Pioneer Women.

B'NAI ZION START THEIR FALL ACTIVITIES

The B'nai Zion Association held its opening Fall meeting at the Zionist Centre on September 20th. The president, Samuel Himel, extended to the large gathering of members and ladies, a warm welcome after the summer vacation.

Mr. Gerald Rubin, executive director of the Zionist Men's' Association of Canada, was the guest speaker. He addressed the members on the aims and purpose of the Z.M.A., with particular emphasis on the advantages and benefits which B'nai Zion should derive through their recent affiliation. A question and answer period followed his informative talk. The regular refreshment and social period concluded the program.

Tribute was paid to the memory of two veteran members of B'nai Zion whose recent passing was noted: Barnet Stone, who was one of B'nai Zion's original members, and Charles Levey, who had served in recent years as president, for several terms.

The next general meeting will take place late in October.

A PINCH OF THIS—A PINCH OF THAT

By RUTHIE

Lately I've noticed cook-and-bake schools sprouting everywhere. These feature mouthwatering victuals from the lowly boiled egg to the most exotic, foreign dish. And wonderful they are too.

Did you ever attend one of these schools? Everything is so precise, so scientific. There are so many different kinds of knives for so many various cuts. Curling a carrot or manipulating a pastry tube becomes an adventure.

A far cry from Mama's way of cooking! Remember when you asked her for a specific recipe and she answered airly,

"Just throw in a pinch of this and a pinch of that—and *fahrtig* (done)".

Tahka (really), her "pinch of this and pinch of that" turned out to be a gourmet's delight, no matter what it was.

I remember the first time I tried my hand in cooking. I was a youngster of fourteen. It was summertime, Mama was visiting in Europe and I was left to my own devices, under Papa's care, of course.

One day I had the urge to cook. I wanted to surprise Papa. There was some chuck in the ice-box (who had a refrigerator then?) so I decided to make a *goulash* (Hungarian stew). One of my aunts had given me the recipe.

I worked so hard that day. The raw meat felt so slippery. I tried to cube it just as I had seen Mama do many times. Believe me, it was easier watching. Somehow, after painstaking labor. I managed to shred the meat. Then I threw it into the pot, seasoned it, added water and hoped for the best.

By the time Papa came home from work, the dish was prepared without disaster. The look of pleasant surprise on my father's face made the day worthwhile.

I placed the steaming food on the table and awaited Papa's reaction. He took one gulp and spurt out the whole mouthful. The meat was sickeningly sweet, he claimed.

Seeing my dejected face, however, he felt contrite. After all, he soothed, it was my first attempt, Rome wasn't built in one day, it's *nisht geferrlich* (not so terrible), I'm young yet, I'll learn.

It was a long time later that I realized I had used ginger instead of paprika.

* * *

Soon after I married, I invited Mama to one of my first homemade meals. It was homemade in the sense that I did not open a can of food. Everything I served was made from scratch.

Well, after a mouthful of soup, Mama asked how I made it. And her tone was not complimentary. My gallant husband of a short time intercepted.

"Mother, don't insult her. This is the best dishwater I ever tasted".

The next course was hamburgers. That was easy, except, instead of flattening them like patties, I rolled them like bon-bons. Needless to say, save for a browned exterior, they were absolutely raw.

Thank goodness, dessert was cake from the bakery.

Plenty of water has flowed since. Time and experience have made of me a fairly acceptable cook.

I'm sure a school would have done wonders in a relatively short time. Nevertheless, I don't think I'd trade the fun I've had making mistakes by adding "a pinch of this and a pinch of that".

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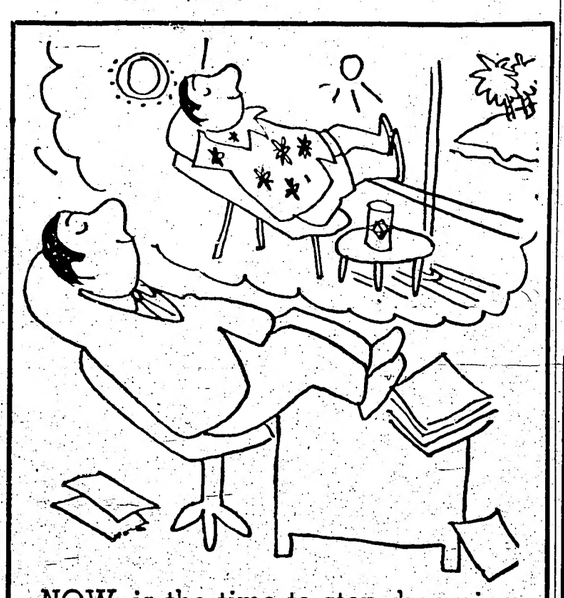

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CJN REPORTER ON WINGS

By RACHEL ANN RABINOWKZ

MATCHMAKING ON EL AL PLANE

"Good heavens!" exclaimed the youth with the yarmulka, who had shoved his way to the dishevelled head of the milling multitudes at the airline desk, to ask a question and to receive a reply that obviously displeased him considerably.

He shoved his way back into the madding crowd, and in growing bewilderment I surveyed my fellow-passengers. Never, not in a month of Saturdays, had I seen quite so many beards, side-curls, "shaitels" and kosherer-than-sheitel kerchief coverings all convened together, all apparently "en route" for Israel or escorting passengers Israel-bound.

"Who are all these people?" I inquired of a seemingly knowledgeable neighbour. Maybe it was the Monostropoler Rebbe off to found a Hasidic colony in Sdom or perhaps Satmar was sending a Beth Yakob contingent to train in Israel's army.

She eyed me in amazement, touched with scorn.

"Is all sorts of people", she shrugged. "This is America."

Yet there were times, aboard this extraordinary charter flight (arranged by an agency specialising in travel arrangements for religious groups) when I thought I was in Chelm, Kasrilevke or merely some dreamworld arising from my own private airborne flight of fancy.

As the aircraft took off, air hostesses distributed "Tefilat HaDerech" cards with the prescribed prayer for passengers, issued by courtesy of the travel agency. Some of the recipients reacted rather nervously and began to speculate about the airworthiness of the huge Boeing 707. But the bearded ones promptly opened psalters and began to pray with passion.

While some prayed, others played.

"Chavivele! Beloved! Bubele! Honey! Darling!" kosher would be wolves wooed the stewardesses wishfully. "All the time they run backwards and forwards with theeir twinkling feet and rosy cheeks. A health on their little heads!"

MATCHMAKING ABOVE EARTH

"So how did you get on?" a much married gentleman demanded eagerly of a young unmarried gentleman emerging from confidential confabulation with one of the uniformly light-legged blue-suited demoiselles.

"Hmm!" retorted the young man enigmatically, retiring to his seat and the "New York Herald Tribune."

"Ah, nothing will come of it," prophesied the questioner fatalistically, to the world and his wife. "He is still a bachelor, "NEBACH" And she is such a pretty young thing that I thought something would happen. But he doesn't have marriage on his mind."

Too bad. Aerial matchmaking is an inducement that *El Al* has never properly explored or exploited. But what potential! Why, they could treble their traffic with the single market...

"Traffic ahead has reduced our altitude to 29,000 feet," announced the pilot. In vain I look for traffic in the blank blue brilliance of an utterly empty sky.

At 41,000 feet a rabbi decided to "daven mincha." The afternoon was drawing to a cloudless close as he donned his shimmery capote and his big black hat, collected a quorum and led them towards the cockpit.

"They're just doing it for show," muttered a Brooklyn businessman mutinously. "There's still plenty of time."

Seconds later the worshippers were making their way to the rear of the aircraft where the hostesses hovered prayerfully at their heels, protesting. Apparently the "daveners" were upsetting the airplane's delicate equilibrium. This weighty matter was settled when the quorum moved to the middle where they were permitted to pray in peace.

"I don't believe in that sort of thing," growled the Brooklyn businessman. He went on to say that he wanted his eldest son to celebrate his barmitzvah in Jerusalem next year, and that he was going to buy the boy the finest philacteries he could possibly find.

FEELING WONDERFUL

Food was kosher, of course. So when "special kosher" packages were distributed to "special kosher" passengers, dissatisfaction rumbled down the aisles. One gentleman complained bitterly because his name was not on this list, even though he had omitted to put it there. Another grumbled that such preferential treatment "makes the rest of us look bad."

Personally, I felt good. And when we touched down at Lydda, I felt even better. For what should we see arrayed before us but half the population (at a rough count) of the State of Israel and a guard of honour inspected by the Premier, David Ben-Gurion, himself? It turned out that this reception was for President Houphouet-Boigny, of the Ivory Coast, but for us it was a lilting lyrical landing, precisely as though *El Al* had pre-arranged a floor show for the charter flight flyers.

Days dashed by and soon I was back in Lydda. "Are you on the 11 o'clock flight?" I asked of my companion on the bus to the airport. "I am the pilot," he replied pleasantly.

We were requested to report at 9.30 a.m. Arriving at ten, we found the halls flooded with passengers, packages, escorting friends emotional relatives, tumult and mass-produced confusion. Air hostesses who stay soigne at forty thousand feet wiped damp hair from flushed faces, flapping like chickens as they tried to separate travellers from non-travellers. "What can we do? For every person who goes away, 20 come to see him off!" And a tiny boy with streaming peyot held aloft, high and proud like a lulav, a cluster of tall crimsoned irises.

HEBREW & RUMANIAN

Miraculously we made it. At my side a Californian, returning from a Kibbutz ulpan, sobbed sporadically all the way to Orly airport. She hadn't learned the language ("I spoke more French than Hebrew"), she confessed, but she had got herself engaged to an Iraqi who was "tall, slim, greeeneyed, with nearly black hair. Very sentimental. Full of life. A bit possessive but you know how it is ...."

Why was she crying? Well, he was just embarking on his army service so that 2½ years and thousands of watery miles stretched between the young lovers. But she was going to learn Hebrew and earn money in the interval.

"Just Hebrew and Rumanian. Rumanian and Hebrew. For five weeks I was feeling lost," lamented a lady from the Bronx. "I couldn't speak a word. Now I'm going to come into my own."

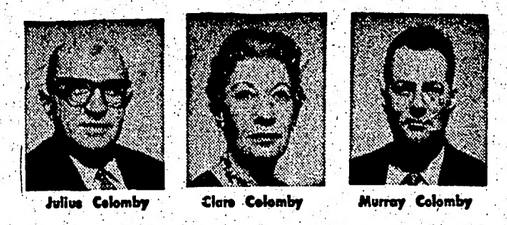
Her husband released a melodramatic moan. "Oh boy, you know what that means! My wife is going to be a honky tonky. Bla! Bla! Bla!"

Let me confess that my sympathies were entirely with the lady from the Bronx. The chequered Charter Flight alone has supplied me with weeks of conversation pieces.

SHORTS FROM MIAMI BEACH

MIAMI BEACH, Fla.—Although surf-boarding has its devotees in South Florida, there are few days and few areas suitable for the sport. The long, unbroken rollers necessary for surfing are flattened by offshore bars along Miami Beach, to the delight of swimmers and the disgruntlement of surfers. Surfing enthusiasts keep in touch with each other by telephone, often drive 150 to 200 miles when they get the word the waves are right along a portion of the shore.

MIAMI BEACH, Fla. — Many bridges over salt water channels in and around Miami Beach have catwalks for fishermen so they can drop a line without danger from traffic. Anglers use the bridges 24 hours a day, are shoulder to shoulder at hot spots when mackerel or other migratory fish are running quantity.



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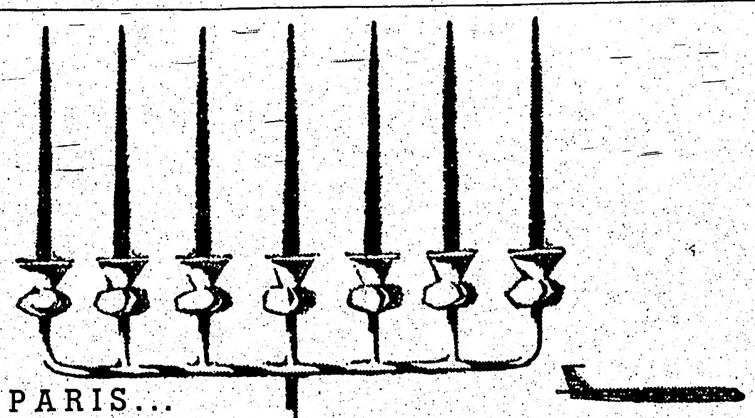

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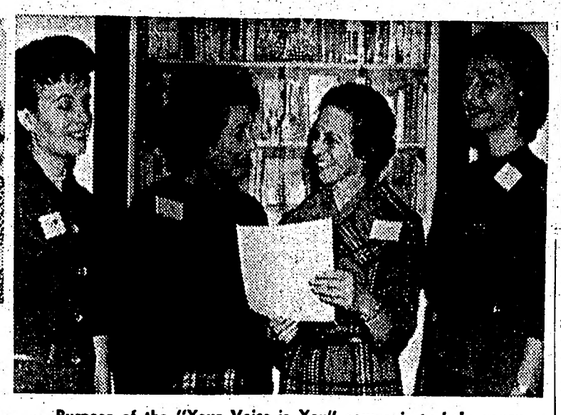
A course in effective speaking, sponsored by the Federation of Jewish Women's Organizations as part of a leadership training program designed for executive members of its affiliate organizations and their branches, was launched last week at the New Jewish Public Library building.

Among those participating in the first course are: (l. to r.) Mrs. D. Wayne; Mrs. A. Wolfe, chairman of the Leadership Development Program; Mrs. E. Reesor, course leader and Mrs. H. Arbus.



Purpose of the "Your Voice is You" course is to help executive members of women's organizations to gain self-control, self-confidence and a sense of relaxation on the platform. Discussing a practice script are: (l. to r.) Mrs. D. K. Sugar; Mrs. J. Fleischmann; Mrs. C. Mautner and Mrs. B. Borsook.

THEATER HI-LIGHTS

On Saturday, November 10th, at 11a.m., the **O'Keefe** Centre will present a Young Peoples Concert. There will be a demonstration of percussion instruments playing different rhythms, cello solos, favorites of such masters as Haydn, Debussy, Ravel Benjamin, Bartok, Gould, McCauley.

A feature designed to imbue children with the love for classical "good" music, the concert will be the first of a series which will take place on successive Saturdays, under the direction of Dr. William McCauley, director of music at O'Keefe Centre.

On the first program will be 12-year-old Alex Adaman whose startling playing of the cello has astounded the local music world and brought him praise from such famous musicians as Leonard Rose and Francis Tursi. At the Kiwanis Festival of 1962, young Adaman was awarded the highest marks and was offered a scholarship to the Eastman School of Music in Rochester, New York.

An orchestra of twenty players will take part in the first concert.

With the performance of George Bernard Shaw's "Mrs. Warren's Profession," which opened last Wednesday evening at the **Red Barn Theater,** Central Library, the first cycle of Red Barn's repertory is under way. The other two plays are: Eugene Ionesco's "The Lesson" and "The Chairs" and Samuel Beckett's "Happy Days."

TORONTO'S YESHIVA U. DINNER - NOVEMBER 20th

Community interest is mounting in the November 20th Yeshiva University Dinner to be held at Toronto's Shaarei Tefilah as part of the continent-wide celebration of the University's 75th Anniversary Diamond Jubilee, it was reported by Meyer W. Gasner, Dinner Chairman.

It is significant, according to Mr. Gasner, that the guest speaker at the Dinner will be Dr. Emanuel Rackman, one of the most outstanding leaders in Jewish life today.

Dr. Rackman is Assistant to the President for Rabbinic Studies and also serves Yeshiva University as an associate professor of political science. He is spiritual leader of Congregation Shaarey Tefilah of Far Rockaway, New York, one of the most prominent congregations in the New York area.

Dr. Rackman is a past president of both the Rabbinical Council of American and the New York Board of Rabbis.

The possessor of a distinguished war record, Dr. Rackman was awarded the Army Commendation Ribbon, with one oak leaf cluster, for his achievements as a chaplain in the U.S. Army Air Force during World War II. During the war he taught thousands of chaplains and their assistants at the AAF Chaplain School and the AAF Chaplains Training Conference. He was the military aide to the European Theatre Commander's Special Advisor on Jewish Affairs in 1946 and worked on the problems of displaced persons.

Born in Albany, N.Y. on June 24, 1910, Dr. Rackman received the Bachelor of Arts degree from Columbia University, where he was elected to Phi Beta Kappa, in 1931. He earned the Bachelor of Laws and Doctor of Philosophy degrees from Columbia in 1933 and 1953, respectively. He was ordained at the Rabbi Isaac Elchanan Theological Seminary in 1934.

He has served as spiritual leader of Congregation Shaaray Tefila since 1946. Prior to assuming this pulpit, he was rabbi of Congregation Beth David, Lynbrook, N.Y., and Congregation Tifereth Israel, Glen Cove, N.Y.

In 1956, Dr. Rackman was a member of the first delegation of American rabbis to visit Russian Jewry.

He is the author of "Israel's Emerging Constitution," a book dealing authoratively with the governmental system of the State of Israel. He is also the author of "Sabbaths and Festivals in the Modern Age," as part of the "Studies in Torah Judaism," since published by the University. He has contributed to several periodicals, including **Commentary, Menorah Journal** and **Judaism**, as well as to a number of law reviews.

DR. E. RACKMAN

Dr. Rackman is a former vice-president of the Religious Zionists of America and a member of the B'nai B'rith Commission for Adult Education, the American Political Science Association, and numerous other professional, religious and communal organizations.

In 1961, he was awarded the honorary degree of Doctor of Divinity by Yeshiva University.

Yeshiva University, which has just begun its 76th year, is America's oldest and largest university under Jewish auspices. It comprises 17 schools and divisions located at four main teaching—centers in New York City. More than 5,200 young men and women are pursuing courses in Jewish studies and liberal arts and sciences, leading to undergraduate, graduate and professional degrees and diplomas.

HAMILTON

Hamilton's Beth Jacob Mens club elected the following officers for the term 1962-1963: President, Joe Alexandroff; 1st. Vice-President, Len Miller; 2nd. Vice-President, "Chuck" Matchen. Corresponding Secretary, Phil Barrs; Recreation Secretary, Harry Rosenberg; Treasurer, Dave Raphael. Trustees: Max Ritts, Albert Feldman, Joe Nelson, Gordie Goldberg; Abe Lebow, Barry Kanter, Michael Koskie.

They were ably installed by Phil. Rosenblatt, President of Beth Jacob Synagogue.

Rabbi Weiner, the new Rabbi of Beth Jacob Synagogue, answered questions on Ritual, Institutions and Literature.

Al Till asked for a minute of silence in respect of the memory of our deceased 1st. president of Beth Jacob Mens' Club, Morris "Muff" Silver.

ONE HUNDRED AT PTA MEETING

More than one hundred parents packed the hall for the opening meeting of the PTA of the Bialik Hebrew Day School on Tuesday evening October 2nd, under the chairmanship of Mr. Victor Toper. In its second year the school now has a registration of 98 children in kindergarten, grades one and two.

Mr. Goldberg, principal of the school, briefly outlined the curriculum and stressed the importance of Hebrew as a living language. He described the approach to Judaism taught in the Bialik School as 'enlightened and modern.' "Our aim is to produce not only informed youngsters, but intelligent ones," Mr. Goldberg said further emphasizing the importance of learning through understanding not by rote. Discussion from the floor suggested that it would be a good idea to educate the parents as well as the children.

The election of an executive and committees to carry on the work of the PTA took an interesting turn when 20 men and women volunteered for positions of responsibility. The enthusiasm of the parents was evident in reloff's outline of the Bialik sponse to Mr. Julius Sokol-School Scholarship Fund and in the interest shown in Hebrew classes for adults.

A Board of Education film on the importance of co-operation between home and school was shown in the earlier half of the evening.

JANNER

(continued from page 4)

in a host of other capacities.

He has been a delegate to every World Zionist Congress since 1923. In 1961 his outstanding service to the community was recognized by Her Majesty when he was created a Knight Bachelor. Of particular interest to Canadians is the fact that the children of Sir Barnett and Lady Janner were evacuated to Canada during the Second World War.

The Julius Wiener Negev Dinner, is sponsored by the Jewish National Fund. Wilferd Gordon Q.C. is Dinner chairman.

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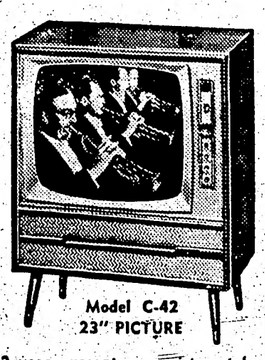
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UJA MISSION LEAVING

The sixth annual Toronto United Jewish Appeal Study Mission leaves for Paris, Marseilles and Israel on Sunday afternoon. The Mission was invited by the Government of Israel and the Karen Hayesod in Jerusalem to make an intensive fact-finding survey of the problems of absorbing immigrants into the economic and social life of Israel.

Simultaneously, another invitation, from the Joint Distribution Committee in Geneva, was extended to the Mission to study the needs of distressed Jews in Europe and from North Africa.

YOUNG LEADERS

This year's Mission has the distinction of being the youngest group of Jewish community leaders to make such an important journey in behalf of the community. Led by H. Wayne Tanenbaum Member Board of Directors, the Canadian Jewish News, the Mission includes Morris Adams, Barney Arthur I. Cole, Moe Emer, Barenholtz, Jeffrey Cohen, Louis Fruitman, Carl Goodman, Dr. Gerald Halbert, Harold Lederman, Albert Mandel, Stanley F. Paulin, Bernard J. Persiko, Murray Rumack, C.A., William Stern, Murray L. Taube and Harvey S. Wolfe.

INTERESTED IN D.P. PROBLEMS

The group expressed itself as particularly interested in their forthcoming visit to Paris and Marseilles.

"We know that among the 500,000 so-called European Algerians who fled to France are about 100,000 Jews," said Study Mission leader H. Wayne Tanenbaum. "We know, also, that this influx of new refugees has placed an overwhelming burden on the facilities of the Joint Distribution Committee and on the existing Jewish communities in France, particularly in Paris where 40 per cent of these refugees have settled, and in Marseilles where 30 per cent have remained. We want to see what we can do to help the Joint Distribution Committee and local communities provide housing, education and health and welfare services so these people may quickly become productive citizens."

Following the Paris and Marseilles visits and meetings with officials of the Joint Distribution Committee, the Mission will tour Israel, meet government and Keren Hayesod leaders including Prime Minister Ben Gurion.

On their return, Mission members will report their findings to the Toronto Jewish Community prior to the start of the 1963 United Jewish Appeal Campaign.

The Toronto United Jewish Appeal raises funds for many essential services at home in Toronto and overseas in Israel, Africa and Europe.

Ray D. Wolfe (left), Chairman of the 1963 Toronto United Jewish Appeal Campaign and W. Bernard Herman show H. Wayne Tanenbaum an album of pictures taken during their recent Mission to Israel. Mr. Tanenbaum is Chairman of the sixth annual Toronto United Jewish Appeal Study Mission to Israel which leaves Toronto on Sunday, November 4th.

The Mission will visit Paris and Marseilles to observe the rehabilitation efforts for distressed Jews in Europe and from North Africa. Then, to Israel, where the Mission will see what is being done about immigration, integration and resettlement.

MONTREAL OBITUARIES

ALBERT, David. On Monday, October 29th, 1962, beloved husband of Rae Beckow, brother of Joe.

BERCOVITCH, Dr. Abram W. On Saturday, October 27th, 1962, beloved husband of Violet Ettenberg, father of Mrs. Alfred N. Miller (Marjory), brother of Dr. Lyon, Mrs. Mary Isaacs and Mrs. Riva Lande; also survived by 3 grandchildren.

BREITMAN, Marilyn Barbara. On Monday, October 29th, 1962, beloved daughter of Mr. and Mrs. Sam Breitman (nee Rita Greenberg), dear sister of Ann Esther, and granddaughter of Mr. and Mrs. Max Breitman and Mr. and Mrs. Moe Greenberg.

DOLMAN, Moe On Saturday, October 27th, 1962, beloved husband of Rose Nudelman, father of Mrs. Ronald Rush (Rena), brother of Carl, Willie and Harry; also survived by 2 grandchildren.

FRIEDMAN, Berel. On Friday, October 26th, 1962, husband of the late Freda Friedman, beloved father of Sam, brother of Moishe Friedman; also survived by 2 grandchildren.

On Friday, October 26th, 1962, husband of the late Esther Brucker, beloved father of Mrs. Saul Richstone (Kate), Mrs. Sue Shelovsky of Albany, N.Y., Mrs. Anne Chelnick, Sam and Meyer Hersh; also survived by 10 grandchildren.

MILLMAN, Aaron. On Saturday, October 27th, 1952, husband of the late Rose Getz, beloved father of Mrs. B. Bazar (Beatrice) and Leo; also survived by 4 grandchildren.

TORONTO OBITUARIES

SHERMAN, Benjamin. On November 2nd, late of 78 Neptune Drive. Services arranged by College Memorial Chapel, 331 College Street.

BERMACK, Albert. On October 30th, late of 132 Calvington Drive.

ETKIN, Sally. On October 30th, late of 4 Northgate Drive.

GRISS, Betty. On November 2nd, late of 2 Ardmore Road.

GUTMAN, Joseph. On October 30th, late of 680 Roselawn Avenue.

KAUFMAN, Isaac. On October 29th, late of 109 Beatrice Street.

KRONICK, Samuel. On November 3rd, late of 106 Madison Avenue.

NAIMAN, Samuel. On October 29th, late of 13 Baldwin Street.

SEIDEL, Royca. On October 29th, late of 201 Brighton Avenue.

STEINBERG, Harry. On November 2nd, late of 66 Livingstone Avenue. Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

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